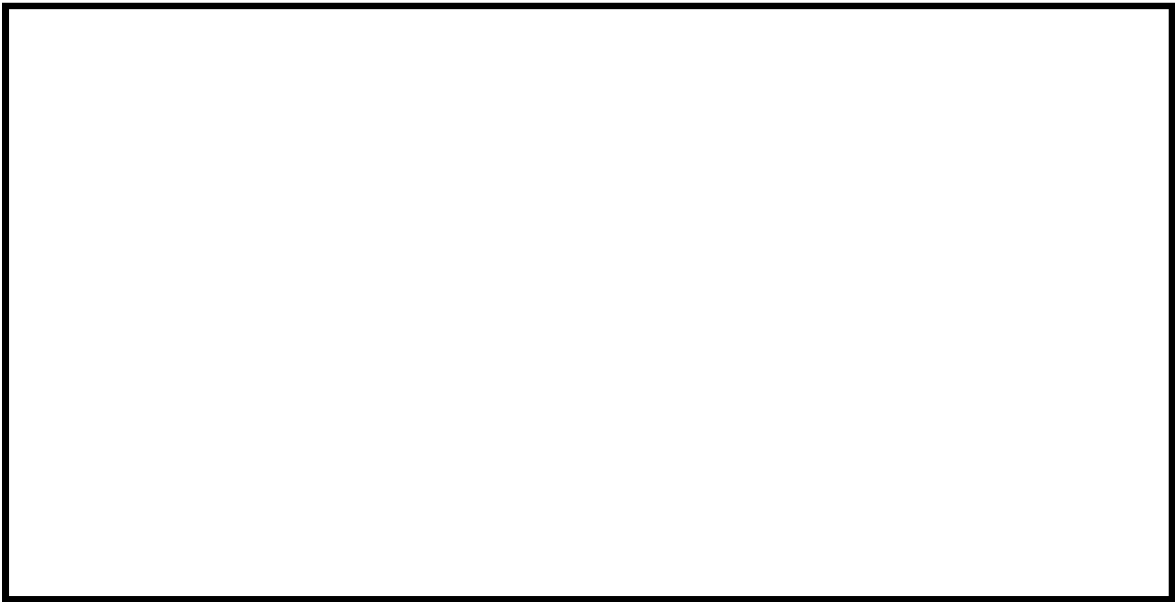


# PROSPECTUS

JOINT ENTRANCE EXAMINATION

B.A. LL.B. (Hons.) Five-Year Course  
Semester System

**2010-11**



**MAHARSHI DAYANAND UNIVERSITY**  
**ROHTAK-124 001 (Haryana)**

[www.mdurohtak.com](http://www.mdurohtak.com)

## SCHEDULE OF ENTRANCE EXAMINATION

1.	Date of Sale of Prospectus	12.04.2010
2.	Last date of receipt of applications LL.B.(Hons.) - 5 Year Course	17.05.2010 (upto 5.00 p.m.)
3.	Date of Entrance Examination LL.B. (Hons.) - 5 Year Course	19.06.2010 at Rohtak (11.00 p.m. to 12.00 noon)
4.	Date of Declaration of Result	21-22.06.2010
5.	Date of 1 <sup>st</sup> Counseling	01.07.2010 9.00 a.m. onwards (Merit Rank from 1 to 250) 02.07.2010 9.00 a.m. onwards (Merit Rank from 251 to 600) 3.07.2010 9.00 a.m. onwards Rank 601 and above and all other categories.)
6.	Date of 2nd Counseling (if seats remain vacant)	12.07.2010 9.00 a.m. onwards.
7.	Date of 3rd Counseling (if seats remain vacant)	19.7.2010 9.00 a.m. onwards.
8.	Last date for receipt of applications for seats reserved for NRI/ outstanding sports persons/ cultural activities/Kashmiri Migrants.	12.07.2010 upto 5.00 p.m.
9.	Counseling for NRIs/cultural activities/ Kashmiri Migrants and Sports Seats	19.07.2010 9.00 a.m. onwards
10.	Place of Counseling	Law Department, M.D.U. Rohtak
11.	Commencement of classes	16.07.2010
<b>Note :-</b>		

1. **Those who do not attend the counselling will not be considered for admission at all.**
2. The medium of Entrance Examination will be English/Hindi.
3. For any information, except that relating to the Entrance Examination, the candidates should personally contact the Department of Law/Academic Branch of the University.
4. **All successful candidates seeking admission should appear for counselling with all original documents. No separate interview letter will be issued for any counselling.**
5. In B.A. LL.B. (Hons) 5 Yrs. course, semester system has been introduced w.e.f. 2009-10 as per BCI Guidelines. No student will be given option to opt for Annual Scheme of Examination under any circumstances.

## **IMPORTANT INSTRUCTIONS**

- 1. Compartment candidates are not eligible to apply for admission.**
  2. A candidate whose result of the qualifying examination is not declared upto the date of entrance exam may also apply mentioning “result awaited”. However, he is required to produce the proof of his having passed the examination with required marks at the time of counselling, failing which the candidature will be cancelled. No result will be entertained after the counselling date. Those candidates who do not appear in the Entrance Examination shall not be considered for admission. No admission will be permitted after the last date of admissions announced by the University in any case.
  3. To be eligible for counselling, all the candidates, except SC/ST candidate, are required to secure a minimum of 30% marks in the Entrance Examination. If seats remain vacant, relaxation can be granted for each category with the permission of the Vice-Chancellor. For SC/ST reserved seats, admission will be made in order of merit in the Entrance Examination among SC/ST candidates.
  4. The candidates allowed to appear in the Entrance Examination provisionally cannot claim admission if found ineligible on verification of documents/certificates at the time of counselling.
  5. (A) Each application form should be accompanied by one attested/self attested copy each of the following:-
    - (i) A provisional certificate showing the last examination passed.
    - (ii) A Character Certificate from the Head of Institution last attended. If a candidate had left an educational institution more than six months before last date of application, he/she will be required to submit a fresh character certificate signed by a gazetted officer.
    - (iii) A certificate showing marks obtained in each subject in 10+2 examination and qualifying exam.
    - (iv) Matriculation or equivalent examination certificate in support of the date of birth.
    - (v) A certificate of distinction in sports, if any, with graded scale. (The original certificate must be produced at the time of counselling.
  - (B) A certificate in the case of candidates belonging to Scheduled Caste (Appendix-G) and Backward Class (Appendix-D)
  - (C) A Certificate of Residence for residents of Haryana as per guidelines given in Appendix-A and only in the proforma prescribed by the Government and issued by the competent authority (Annexure-A-1).
6. Application form and OMR Application Form must be filled in by the candidate in his own handwriting. All photographs must be attested by a Gazetted Officer or Head of Educational Institution not below the Senior Secondary School and duly pasted on the form at the time of submission, failing which the application may be rejected.

7. The candidates are required to bring the Admit Cards at the time of the Entrance Examination, failing which they will not be permitted to appear in the Entrance Examination. It must be produced on demand by the Centre Superintendent or the Invigilator.
8. Candidates are admitted to the Entrance Examination subject to Rules and Regulations of the Maharshi Dayanand University.
9. The provisional permission granted to appear in the LL.B. (Hons.) Entrance Examination on the basis of the Admit Card may be withdrawn if a candidate is found guilty of any disorderly or objectionable conduct.
10. If a candidate is found using unfair means during or after the Entrance Examination, his result will be cancelled.
11. The admission of a candidate in the Entrance Examination will be provisional subject to the candidate fulfilling eligibility conditions as prescribed under rules and verification of all the relevant original documents.
12. Every student admitted in the course should deposit all the required original documents for the purpose of registration. Any delay on the part of the candidate in submitting such documents will debar the candidate from admission after the normal admissions are over.
13. Re-evaluation or rechecking of Answer-Books of Entrance Examination is not permitted.
14. The candidates shall also adhere to the following instructions:
  - (i) Candidates must bring their Admit Cards with them to secure admission to the Examination Hall, failing which they will not be allowed to appear in the examination.
  - (ii) The relatives of the candidates are strictly prohibited from entering the Examination Hall.
  - (iii) Each candidate must write his/her own Roll No. on the answer sheet provided and must not write his/her name, otherwise he/she will be disqualified.
  - (iv) They should bring their own ball point pen for Examination. The candidates should use only ball point pen otherwise the paper will be treated as cancelled.
  - (v) No candidate shall copy from the papers of any other candidate or permit his own papers to be copied or attempt to give or attempt to obtain irregular assistance of any description from inside or outside the Examination Centre.
  - (vi) No candidate shall bring into the Examination Hall any articles (such as mobile, electronic device of any kind, drawing instruments or any other paper) other than those specified. Candidate found violating this rule shall be expelled from the Examination Hall and his/her answer sheet shall be cancelled.

- (vii) The doors of Examination Hall will be opened 30 minutes before the time fixed for commencement of the Examination.
- (viii) The examinees are directed to sit in the Examination Hall as per seating plan.
- (ix) No candidate will be allowed to leave the Examination Hall before the expiry of time.
- (x) No candidate will be admitted to the Examination Hall after fifteen minutes of the commencement of the examination.
- (xi) Candidate should not leave the Examination Hall without handing over their answer sheets to their Invigilator. No answer sheet can be taken out of the Examination Hall.
- (xii) Candidates are advised not to damage the furniture.
- (xiii) The candidates are not allowed to smoke in the Examination Hall.
- (xiv) Candidates will be required to sign the attendance sheet when directed to do so by the Invigilator.
- (xv) Silence must be observed in the Examination Hall.
- (xvi) Candidates who fail to observe these rules will be disqualified and debarred from appearing in the Entrance Examination.

## TEACHING FACULTY

### Department of Law

#### Dean & Head, Faculty of Law

Dr. C.P. Sheoran Professor LL.M., Ph.D. Office 272436

#### Teaching Staff

1. Dr. K.P.S. Mahalwar Professor LL.M., Ph.D.
2. Dr. Naresh Kumar Sharma Professor LL.M., Ph.D.
3. Dr. (Mrs.) Promila Chugh Professor LL.M., Ph.D.
4. Dr. Badruddin Professor LL.M., Ph.D.
5. Sh. Ateeque Khan Reader LL.M.
6. Dr.(Mrs.) Suman Lata Reader M.A., M.Phil., (Pol. Sc.), Ph.D.
7. Dr.(Mrs.) Neena Vashisth Reader M.A. (Economics), Ph.D.
8. Dr. A. S. Verma Reader M.A. (Sociology), M.Phil., Ph.D., P.G. Diploma in Labour Laws
9. Dr.(Mrs.) Asha Sharma Reader M.A. (English), M.Phil., Ph.D.
10. Dr. Vimal Joshi (ondeputation) Reader LL.M., Ph.D.
11. Dr. Sunder Singh Reader LL.M., Ph.D.
12. Dr. A.S. Dalal Reader LL.M., Ph.D.
13. Dr. Brij Pal Singh (ondeputation) Reader LL.M., Ph.D.
14. Dr. Preet Singh Reader LL.M., Ph.D.
15. Dr. Ajmer Singh Kajal Reader M.A. (Hindi), LL.B., M.Phil., Ph.D.
16. Dr. (Mrs.) Anju Khanna Reader M.A. M.Phil. (History), Ph.D.
17. Mrs. Kavita Dhull Lecturer LL.M.
18. Mrs. Neelam Kadyan Lecturer LL.M.
19. Dr. Jitender Singh Dhull Lecturer LL.M., Ph.D.
20. Mrs. Pratima Devi Ranga Lecturer LL.M.
21. Sh. Yogender Lecturer LL.M.
22. Dr. Satya Pal Lecturer LL.M., Ph.D.
23. Ms. Sonu Lecturer LL.M.
24. Dr. Jaswant Saini Lecturer LL.M., Ph.D.
25. Mrs. Anusuya Yadav Lecturer LL.M.
26. Sh. Ved Pal Singh Lecturer LL.M.

#### Office Staff

1. Sh. D.S. Rana Assistant B.A.
2. Sh. S.R. Malik Assistant B.A.
3. Sh. Om Parkash Stenographer B.A.
4. Sh. J.S. Parmar Clerk M.A., LL.B
5. Sh. Sukhbir Singh Dahiya Clerk M.Sc.

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**Note :** It may not be regarded as seniority list.

## **1. THE UNIVERSITY**

- 1.1 Maharshi Dayanand University, initially known as Rohtak University, Rohtak, was established by an Act of Legislature of Haryana in 1976 with the object to promote inter-disciplinary higher education and research in the field of environmental, ecological and life sciences. Initially it was a unitary and residential University, but in November 1978, its character was changed and it became an affiliating University. Through an amendment in the Act in 1977, it was named after the great revolutionary and social reformer, Maharshi Dayanand and came to be known as Maharshi Dayanand University, Rohtak.

The University Grants Commission recognized this University under section 2(f) for the recognition of degrees and under section 12(b) of the University Grants Commission Act for central grants on Feb. 23, 1983.

### **1.2 Location**

The University is situated at Rohtak, a District Headquarter of Haryana, about 75 kms from Delhi on Delhi-Hissar National Highway (NH-10). It is at a distance of about 240 kms from Chandigarh, the State Capital. It is well connected by rail and road. Rohtak is an educationally forward town where facilities of education in all fields are available.

### **1.3 Jurisdiction**

The jurisdiction of the University extends to the districts of Rohtak, Jhajjar, Bhiwani, Mohindergarh, Mewat, Gurgaon, Palwal, Faridabad, Sonapat and Rewari and all Institutions/Colleges of General Education, Engineering, Technology and Computer Sciences located in these districts are affiliated to this University. Presently 447 Colleges/Institutes of various disciplines are affiliated with the University.

### **1.4 Campus**

The University Campus is spread over a sprawling area of over 700 acres. The boundary of the campus extends from Rohtak-Delhi Road to Rohtak-Delhi railway line and from Pt. BDS PGIMS to Western Yamuna Canal. The campus is well laid with state of art buildings and wide road network. It presents a spectacle of harmony in architecture and natural beauty. There are as many as 10 Teaching Blocks, 8 Hostels, a Central Library, Campus School, Health Centre, Faculty House, Sports Stadium, Community Centre, Swimming Pool, Shopping Complex, Multipurpose Gymnasium Hall and an Administrative Block. About 550 residential houses are available for faculty members and non-teaching staff. Construction of a magnificent Auditorium has been completed. A Branch of State Bank of India and another of Central Co-operative Bank is available on the Campus.

### **1.5 Accreditation by National Assessment and Accreditation Council (NAAC)**

The University Grants Commission has an autonomous National Assessment and Accreditation Council (NAAC), which has been assigned the task of accreditation and assessment of the Universities and Colleges. The Peer Team of the NAAC visited the University on February 18-20, 2003 for assessment and accreditation of the University. On the basis of the report submitted by the team, the National Assessment and Accreditation Council has granted the Maharshi Dayanand University B<sup>++</sup> Grade with institutional score of 80.25. The Peer Team was highly impressed by the infrastructural facilities available in the University. It has made remarkable comments about the teaching-learning and evaluation system of the University. It has observed that the University

has developed potential for achieving excellence in teaching, research and extension. The University endeavors to harvest the available resources to achieve excellence for which there is great potential.

## 1.6 University Teaching Departments

There are 34 Teaching Departments in the University which provide postgraduate teaching and research. The M.B.A. course of the University ranks among top 50 and the M.C.A. course among top 20 in India. The Departments of Sociology and Psychology are covered under Special Assistance Programme of the UGC. Similarly, the Department of Physics and the Department of Chemistry are covered under F.I.S.T. of the Department of Science & Technology of the Government of India for which financial assistance to the tune of Rs. 30 lac for Department of Chemistry and Rs. 9 lac for Department of Physics has been provided by the Govt. of India. The X Plan UGC's Visiting Expert Committee has made the following observations about the Departments :-

*“Performance of Bio-Science and Social Sciences is excellent. University has a well managed & utilized Central Library. The committee appreciated the initiatives proposed by the University namely Institute of Development Studies (IDS) and Centre of Indian System of Medicine. Some of the Departments have publications of National and International repute to their credit. Departments also organize seminars, symposia and conferences.”*

The Department of Pharmaceutical Sciences, a growing Department, has laudable achievements to its credit. All India Council of Technical Education has sanctioned a grant of Rs. 5.30 lakh to the Department for the establishment of Industry Institute Partnership Cell. The objective of the proposed cell is to encourage academic-industry interaction in various areas such as collaborative research, training of staff and students, campus interviews and guest lectures by experts of Pharmaceutical Industry to familiarize Pharmacy students with regard to Pharmaceutical technology advancements and future trends. Prof. A.K. Madan is the Chief Coordinator of Industry Institute Partnership Cell sanctioned by AICTE.

The University has started ‘Centre for Bio Technology’ from the session 2006-07 and introduced two new job oriented courses, M.Sc. (Medical Bio-Technology) and M.Sc. (Food Processing Technology), besides M.Sc. (Bio-Technology). The Dept. of Mathematics has started a new prestigious course of M.Sc. (Mathematics with Computer Science) from the session 2006-07.

The Department of Computer Science & Applications and Institute of Management Studies & Research have very magnificent computer labs having 125 computers in each lab with Internet facility. Computer papers have been introduced in all the courses with a view to make the students aware of computer application in their fields of education. Computer labs are also available in almost all the Departments of the University. Lab equipments of latest technology are available in the labs of all Departments for teaching and research. Besides teaching, the students and faculty members are also encouraged to undertake research.

## 1.7 Central Library

The University Library is housed in magnificent three storied building with 84000 sq. ft. floor area with a seating capacity of 1200 users. The Library Building has been constructed on a most modern design which has 5 Reading cum Stack halls, one Periodical hall, two Seminar halls, one Video Library, Thesis and Rare Book Section, Reference Text Book Section, Computer Lab with 60 Computers, one ST/SC Computer Lab with 20 Lap Tops. The Institute of Management Studies and Research (IMSAR),



University Institute of Engineering & Technology/MCA, Law, Sociology and Mathematics have Departmental Libraries. The University is planning to strengthen Departmental Libraries. The Library has a collection of 301386 documents. The Library is subscribing 540 Journals (Indian and Foreign) for its 8690 members. 4000 e-Journals are accessible through info-system of UGC. The Library functions 360 days a year and working timings are 9-00 a.m. to 8-00 p.m. in six days a week. On Sundays' and Holidays library functions from 9-00 a.m. to 5-00 p.m. The Rear hall of the Library kept open round the clock for reading personal books for all the 365 days of the year. The Library Budget is Rs. 90 lacs for books and Journals and Rs. 7 Lacs for recurring and non-recurring grant. The UGC has provided Rs. 2.5 lacs for Bar-coding the Library Books. The main server of Campus-wide Networking for Integrated Telephony and Internet System is located in the University Library. The University web-site is also maintained and updated by University Library. The University Library is also running BLISc & MLISc Courses (Distance Mode) through DDE.

### 1.8. Directorate of Distance Education

In addition to regular courses, the University is running distance education courses through the Directorate of Distance Education for the benefit of students, particularly girl students and those belonging to working class who are unable to enroll themselves in regular courses. Presently, the following courses are being run through distance education mode.

Sr. No.	Programme Offered	Duration	Nature of Programme
1.	B.A.	Three year course	U.G. Degree
2.	B.Com.	Three year course	U.G. Degree
3.	M.A. i) English ii) Hindi iii) Sanskrit iv) History v) Pol. Science vi) Economics vii) Public Administration viii) Geography	Two year course	P.G. Degree
4.	M.Sc. (Mathematics)	Two year course	P.G. Degree
5.	M.Com.	Two year course	P.G. Degree
6.	B.Ed. (N.C.T.E. recognized)	Two year course	U.G. Degree
7.	B.L.I.Sc.	One year course	U.G. Degree
8.	Computer/IT Programmes i) B.C.A. ii) A.P.G.D.C.A. iii) M.Sc. (Computer Science) iv) M.C.A.	Three year course One year course Two year course Three year course	U.G. Degree P.G. Diploma P.G. Degree P.G. Degree
9.	M.B.A. & BBA	Two year course	P.G. Degree
10.	M.L.I. Sc.	One year course	P.G. Degree
11.	P.G. Diploma in Application of Psychology	One year course	P.G. Diploma
12.	Master in Retail Management	One year Course	P.G. Diploma
	The University is going to start following new courses : i) Corporate and Industrial Security Mgt. ii) Certificate Course in Corporate and Industrial Security Management	One year Course 6 months (one semester)	P.G. Diploma Diploma

### 1.9. Hostels

There are 8 Hostels (4 for Boys and 4 for Girls) which have capacity to accommodate as many as 1200 residents. The hostels provide homely atmosphere to the residents. Each Girls' Hostel is looked after by a full time Lady Warden. Indoor games and recreational facilities are available in each hostel. STD and canteen facilities are available in each hostel. Mess in each hostel is run by the residents on cooperative basis and hygienic food at very reasonable charges is made available to the residents.

### 1.10. Institute of Development Studies

University is on the path to achieve academic excellence through adoption of advanced research and innovative teaching methodology. It has established the Institute of Development Studies which will further prove to be socially relevant and beneficial to the students in research oriented higher studies. The Institute has completed the job of preparation of State Development Report- Haryana assigned to it by the planning commission, Govt. of India.

### 1.11 Students' Activities and Sports

University Sports Department is on the path to achieve excellence in sports activities. Sports Department possess excellent infrastructure facilities which include a modern indoor Gymnasium Hall for all indoor activities, an international standard size swimming pool, Squash Court, Athletic track and a sprawling sports complex which has all playfields for the university students. Every year sports department organizes about 60 inter-college tournaments for men and women players of the colleges affiliated to M.D. University, Rohtak. Sports department organizes coaching camps and send the teams for inter-university participation.

For the session 2008-09 the sports department organised all Inter-college tournaments as per University calender, arranged coaching camps and near about 600 players were sent to participate for north-zone, north-east zone and All India Inter-University tournaments. The university secured the following positions in AIU tournaments :-

1. Wrestling (Men)	1 <sup>st</sup> position in AIU Tournament
2. Wrestling (Women)	-do-
3. Cross-Country (M)	-do-
4. Boxing (men)	-do-
5. Cross-Country (Women)	2 <sup>nd</sup> position AIU Tournament
6. Judo (Men)	-do-
7. Baseball (Men)	-do-
8. Gymnastics (Men)	3 <sup>rd</sup> position AIU Tournament
9. Kabaddi (Men)	-do-
10. Handball (Men)	1st position in north-east zone tournament
11. Cricket (Women)	4th position in north-east zone tournament

In addition to this the University have produced so many international players who have brought laurels to the University and also to the country.

### **1.12 University Centre for Competitive Examinations**

The University Centre for Competitive Examination is located in the Indira Gandhi Vidya Bhavan, North Block on the first floor. The Centre has been providing guidance/ coaching to the students since 1989, the year when the Centre was established. The Students competing for various examinations viz India Civil Services (Preliminary), Haryana Civil Services (HCS), Bank Probationary Officer (PO) Inspectors of Income Tax and Central Excise, National Eligibility Test (NET) Combined Defence Services (CDS) National Defence Academy (NDA), CEET/ Engineering, etc. are given intensive coaching for the said examinations from time to time. The Centre also organizes remedial coaching classes in English. For all kinds of coaching classes, a nominal token fee is charged from the students belong to General Category. However, the SC/ ST candidates are not charged any fee for attending coaching classes. Students are registered for coaching classes for which they are required to fill up a registration form and the form is made available to the students in the office of UCCE, a fortnight before the commencement of the respective course. The teachers from the different departments are on the panel to teach the competitive classes and the classes are conducted in the evening session.

The centre has a rich reference Library which contains more than 5000 books, seven national Newspapers, Journals, Magazines and other useful study materials pertaining to the competitive examinations for use by the students as well as the teachers in the centre. Besides coaching the Centre also organizes special lectures of experts on the subjects such as Budget, Current Affairs and on topical issues of the benefit of students for competitive examinations.

A grant of Rs 10.00 lacs has been sanctioned by the Vice-Chancellor for the following schemes :

1.
  - i) Remedial Coaching for students of SC/ST and Minority categories
  - ii) Coaching of NET for students of SC/ST and Minority categories
  - iii) Coaching classes for student of SC/ST and Minority categories
2. At least two batches will be given training for the above courses during 2009-2010. Extension lectures will also be organised for different courses.

### **1.13 University Health Centre**

The University Health Centre offers preventive and medical treatment. One full time doctor is available alongwith para medical staff. The Health Centre caters to all the health care needs of entire student community i.e all the students of M.D. University Teaching Departments & University Campus School . It also provides consultation services to the Teaching and Non-Teaching staff of the University.

### **1.14 National Service Scheme**

To provide an opportunity to the students to understand and appreciate the conditions and problems of the community and to inculcate among them a sense of social consciousness and dignity of labour and bring them closer to the community, the National Service Scheme has been introduced in the Teaching Departments as well as in all the affiliated/maintained Colleges of the University. Students enrolled under the scheme have to render 120 hours of Community Service under normal activities or 150 hours under NPFL and to participate in a 7 days NSS Special Camp in a year. Students are also given opportunities to participate in Youth Leadership Training Camps, Adventure Tours, National Integration Camps etc. NSS volunteers doing exceptionally good work are awarded University Merit Certificates. Dedicated NSS volunteers are also awarded Merit Certificates, Commendation Certificates at the University level and Freeships, Prizes

and College Colours at College level. The University awards prizes to the Best Volunteers at NSS unit level, district level and University level. NSS Merit Certificate are awarded to those NSS volunteers who complete two NSS Special Camps in two sessions.

### **1.15 SC/ST Cell**

The University has set up a special SC/ST Cell for the upliftment of SC/ST and other reserved category candidates. The Cell is making earnest efforts for effective implementation of the policies and programmes relating to appointments, promotions, admissions etc. of SC/ST candidates. All the policies and programmes of the UGC/Govt. of India/State Govt. received from time to time are implemented in letter and spirit and are given wide publicity.

### **1.16 Foreign Students' Cell**

The University has established a full-fledged Foreign Students' office which is headed by a Senior Faculty Member to provide service to international students through single window system. There is a provision to create 15% additional supernumerary seats for foreign candidates in each University Teaching Department with the consent of the Head of the Department. For details, a separate prospectus/ Handbook of Information can be obtained from the office of Foreign Students' Cell.

### **1.17 University Employment & Guidance Bureau**

A University Employment Information & Guidance Bureau is also functioning in the University to help students in their educational and vocational planning and offers them employment and training information/ advice. It also provides news on employment trends, development projects, recruitment methods, occupational reviews, scholarships and fellowships in India and abroad, assistance in securing part time/ full-time employment/self employment and seeking admissions in various institutions and Universities. The Bureau also conducts surveys and arranges coaching classes for various competitive examinations.

### **1.18 Computer Centre**

The University has a well maintained Computer Centre with the financial assistance of UGC for use by teachers and students of various University Teaching Departments and the University Offices.

### **1.19 Guidance and Counselling Cell-A Centre for Positive Health**

University has established a 'Guidance and Counselling Cell-A Centre for Positive Health' in the Department of Psychology for the University students with the objective to provide Health Care and Promotional Services. The Cell also provides Educational and Vocational guidance. In addition, to cater to the psychological needs of the students, the centre provides personal and career counselling to them. Boosting harmonious relationship and developing effective communication skills are the primary objectives of the cell.

### **1.20 Scholarships**

The following Scholarships, Stipends, Prizes etc. are available in the University Teaching Departments and Post Graduate Regional Centre, Rewari :-

#### **A. Scholarships**

1. University Special Scholarship
2. University Merit Scholarship
3. Scholarship for P.G. Diploma in Translation.
4. National Loan Scholarship of the Govt. of India.

5. National Merit Scholarship.
6. University Research Scholarship.
7. State Govt. Merit Scholarship/Haryana State Silver Jubilee Scholarship.
8. Scheduled Caste Scholarships.
9. Lion Joseph Mc Loughlin Scholarship.
10. Pehlwan Harnarayan Phogat Memorial Scholarship.
11. Dr. Silak Ram Phogat Memorial Scholarship.
12. Sh. Bimal Prashad Jain Memorial Scholarship.
13. Usha Rani Sharma Memorial Scholarship.
14. Smt. Ram Kaur & Lt. Col. Bije Singh Scholarship.
15. Chander Kanta Katyal Memorial Scholarship.
16. 46th All India Commerce Conference Commemorative Scholarship.
17. Late Smt. Man Bhari Devi Scholarship.
18. Dr. P.P. Singh Memorial Scholarship.
19. Sh. Mukesh Gupta Educational Scholarship.
20. Ch. Badlu Ram Scholarship.
21. Ch. Chhotu Ram Cash Grant.
22. Sh. Dharmpal Ghangas Memorial Scholarship.
23. Kalpana Chawla Memorial Scholarship.
24. L.P.S. Scholarship & L.P.S. Bossard Scholarship.
25. Sh. Ranbir Singh Memorial Scholarship.
26. Sh. K.C. Shastri M. Charitable Trust Scholarship.
27. Dr. Rajesh Malhotra Memorial Scholarship & Meadls.

**B. Stipends**

1. Stipends for the students of SC/BC categories.
2. Stipends Awarded by the District Soldiers, Sailors and Airmen's Boards.
3. Post Graduate Stipends.
4. General Stipends.

**C. Prizes**

Acharya Ram Dev Prize is awarded annually to the student standing first in M.A. (History) examination of this University.

**D. Students' Aid Funds**

Financial assistance to the poor and deserving students is given out of the Students' Aid Fund in the form of lump-sum grants.

### **1.21 Department of Students' Welfare**

The University has an efficient department designed for the welfare of the students of University located in the building near central library. The department organizes various activities in every stream of Art, Culture and Adventure and the Calendar of Activities of the department during a session is the largest one amongst Indian Universities. From this session well designed and modular furnished Common Rooms for boys and girls separately are being prepared with the facilities of newspapers, magazines, indoor games and a pantry. The department shares the expenditure of educational tours organized by various departments. Bus and railway pass facilities are being provided to the bonafide students of UTD.

A large number of camps and adventure courses like Trekking, Youth Leadership Training Camps, Rock Climbing, Snow Skiing, Value based Spiritual Course, Personality Development Camp etc. are organized for the bonafide students of University.

Six Zonal Youth Festivals and one Inter-Zonal Youth Festival consisting of 40 events of Music, Dance, Theatre, Literary, Fine Arts and Sanskrit events are organized during a session.

Besides organizing various kinds of youth festivals, Camps and Courses, DSW office also provides financial assistance to the needy and deserving students out of Students Aid Fund, Dr. Radha Krishna Fund and Cultural Fund etc.

Two effective NSS Units for girls and boys separately functions at the University campus which organize various social service programmes during the year.

For the development of sports activities on the campus, there is a Unit of Sports which organises various sports contests during a year under the supervision of Campus Sports Committee.

The Department also sponsors teams and individuals for participation in the various contests and events organized by other Universities in India.

## **THE DEPARTMENT OF LAW**

The Maharshi Dayanand University (M.D.U.) was the first University in the country to introduce the Five Year Integrated Law Course and has been running it successfully since 1983. This is an integrated course for students who have passed their 10+2 examination. This model has been very successful in MDU and the demand for this course is far more than the regular three year Law course. The value of this course is further established by the fact that all the National Law Universities have adopted this Five Year Integrated Law Course.

The Department of Law was established in the University in 1978 with the following broad objectives:-

- (i) to train students for career as Professional Advocates in the Courts;
- (ii) to equip/prepare them for judicial services;
- (iii) to improve legal competence;
- (iv) to train students for career as Personnel Managers in Organizations;
- (v) to prepare competent personnel for careers in teaching, research and consultancy in legal procedure and problems; and
- (vi) to extend the frontiers of knowledge in law through research and development.

To meet the above mentioned objectives, the Department is running the following full time programmes/courses:-

- (i) Five-Year Integrated Law Course which provides B.A. (Law) Degree after successful completion of first three year's and LL.B. Hons.(Professional) Degree after completion of the Course.
- (ii) Three-Year Law Course (Day Classes) leading to LL.B. Hons. (Professional) Degree.
- (iii) Three-Year Law Course (Evening Classes) which is for employees, leading to LL.B. Hons.(Professional) Degree.
- (iv) Two-year LL.M. Course leading to the Degree of Master of Laws.
- (v) Research and Doctoral Programmes in Law (Ph.D.)

There is a separate Law Faculty Building on the new campus of the University having its own Departmental Library, Seminar Hall, Lecture Theatres etc.

### **Legal Aid Clinic and Consumer Protection Cell**

Legal Aid Clinic and Consumer Protection Cell is run by the teachers and students of Law for the benefit of the needy, the poor women and children, who find it difficult to approach the professional lawyers. The Clinic remains open during the teaching hours of the Deptt. It also arranges Workshops and Legal Awareness Camps and Para Legal Training Programmes to spread the knowledge of law among the common people.

### **Publication**

The Department has its own M.D.U. Law Journal which publishes articles, notes and comments and book reviews of high standard for the benefit of research and better understanding of contemporary developments in law.

### **Library**

The Department has its own fully air conditioned Library housed in the Law Faculty premises. The Library remains open the whole day. It subscribes over 40 Journals both Indian and Foreign. It has a collection of over 25,000 books. Law Library is equipped with internet facility.

### **The Advisory Committee**

The Dept. has an Advisory Committee consisting of Professors and Readers which helps in the overall development of the Department.

## **INSTITUTE OF LAW AND MANAGEMENT STUDIES, GURGAON**

Law as a subject of study has been gaining popularity specially with the globalisation of trade and demand of trained legal professionals in new specialised fields. Finding no College of repute in the Northern Region to meet this increasing demand, MDU started the National Law College at Gurgaon in 2000-2001. It is hardly 15 kms from IGI Airport, New Delhi. Now the College known as The Institute of Law and Management Studies, is housed in a beautifully designed building in Secto-40, Gurgaon. The college is sprawled over an area of 5.345 acre land with lush green lawns and adequate space for expansion.

### **The Course**

The College provides a Five Year B.A. LL.B. (Hons.) integrated Law Course . In order to impart 'lawyering' skills to budding Law professionals, the college has a well designed course curriculum that familiarises the students with emerging fields like Cyber Laws, International Trade Laws, Human Rights etc. In addition to the regular subjects of Social Sciences, Humanities & IT constitute part of syllabus in initial years to broaden the spectrum of their vision, Instructions are imparted in Well-furnished airy and spacious classroom as well as in simulated settings such as Moot Courts and Mock trials to equip students to deal with real life court situations. Besides these, Court visits and practical drafting and pleading sessions are a regular feature. Projects and assignments are an integral part of the course, which develop research and analytical writing acumen in the students.

### **Legal Aid Society and Consumer Protection Cell**

Legal aid is a social arrangement to extend and provide social assistance or help to the poorer and weaker members of the society in order to enable them assert their legal rights. It provides them an opportunity to be equated with the powerful and the rich members, the legal process.



At the Institute of Law and Management studies, the Legal Aid Cell is run by the teachers and students for the benefit of the needy & poor. The cell remains open during the working hours. The Institute arranges Workshops and Legal Awareness Camps and Para Legal Training programmes to spread the knowledge of law among the common people.

The Consumer Cell organizes various extension lectures and visits to Distt. Consumer Courts. The students are also taken for interactive sessions with the Judges and members of the Consumer Courts. Further, the students and the teachers organize workshops in nearby villages to spread awareness regarding their right as consumer.

Certain other competitions like essay writing and street play are also organised in the Institute from time to time.

### **Court Visits & Placements**

In order to acclimatize the students with the functioning of the Courts, they are taken for guided court visits wherein they watch the intricacies of Legal Procedures. The Institute arranges for placement of its students during summer vacations by liaising with NGO's, Law Firms, Companies and eminent practicing Lawyers, at the end of which students are required to submit a detailed report of the activities undertaken by them during their training period accompanied by a certificate from their employer/trainer.

### **Library**

The Institute has a well-equipped Library with a vast collection of books. The Library subscribes to all the leading Law Reports and Journals in addition to regular magazines and newspapers. The Library with a seating capacity of 75 students and a separate reading room for teachers provides the ideal setting and impetus for the study of law and further research. Photostat facility on nominal charges is also available within the Library for the students.

## **AFFILIATED COLLEGES/ INSTITUTES**

	<b>Seats</b>
1. National Institute of Law, Tigaon Road, Near Sai Dham, Faridabad	160
2. BS Anangpuria Law College, Village Alampur, Ballabgarh - Sohna Road, Faridabad	160
3. Smt. Shanti Devi Law College Village Dungarwas, Near Dharuhera, Rewari	80
4. Chhotu Ram Institute of Law, Rohtak	120

## Chapter-I

### ELIGIBILITY CONDITIONS

#### **I. Five Year LL.B. (Hons.) Course in the Department of Law and Affiliated Colleges**

An applicant is eligible to appear in LL.B. 5-Year course Entrance Examination, if he has passed 10+2 Examination or equivalent Examination recognised by this University securing at least 45% marks in aggregate.

#### **2. Five Year LL.B. (Hons.) Course in Institute of Law and Management Studies, Gurgaon.**

An applicant is eligible to appear in LL.B. 5-Year course through Entrance Examination, if he has passed 10+2 Examination or equivalent Examination recognised by this University securing at least 50% (40% in case of SC/ST) marks in aggregate and is not more than 20 years of age (22 years in case of SC/ST candidate) on 1st July, 2010.

**Note:- Those who have appeared in/passed Graduation or Post-Graduation are not eligible to apply and shall not be allowed admission to Five Year Law Course.**

- (i) A candidate, whose result has not been announced by the date fixed for the Entrance Examination, can also apply and appear in the Entrance Examination, provisionally. However, he/she will have to produce proof of his/her having passed the examination on the basis of which he/she claims eligibility for admission at the time of counselling to be held for final selection of the candidates. A candidate who fails to produce the original certificates, mark sheets, other required documents and attested copies thereof, on the basis of which he/she is claiming to be eligible for admission to the course at the time of counselling, shall not be considered for admission even if he/she has been placed in the merit list.
- (ii) The eligibility of the candidates shall be ascertained at the time of counselling. The candidates are advised to bring original certificates/ testimonials alongwith a copy of each attested by a Gazetted Officer.
- (iii) Rounding off of the decimal digits to a whole number for calculating the percentage of marks is not permissible in any case, whatsoever.
- (iv) The list of examinations of various Indian/Foreign University/Boards recognised by this University and Board of School Education Haryana, Bhiwani is available with the Academic Branch of this University.
- (v) A list of derecognised exams. of various Universities/Boards and the names of fake Universities is given in Appendix J. A candidate who has passed any examination from such Boards/Universities shall not be eligible for admission. However, while making admissions Equivalence list of Exam. of various Boards/Universities is required to be consulted and the admissions will be allowed only on the basis of examinations recognised by this University.
- (vi) Scheduled Caste/Scheduled Tribe candidates will be eligible to appear in the entrance examination for admission, if they have received minimum pass marks i.e. 40% in the qualifying examination.

## Chapter-II

### NUMBER, DISTRIBUTION AND RESERVATION OF SEATS

A) The total number of seats, distribution and reservation of seats for LL.B. (Hons.) Five years Course are as under:-

#### I. University Department/Institute

Name of Institution	Sanctioned Intake	AIC	State Quota				
			HOG	SC	BC(A)	BC(B)	PH
Law Department, MDU, Rtk.	160	24	68	27	22	15	4
Institute of Law and Mgt. Studies, Gurgaon	120	18	51	20	17	11	3
<b>Total</b>	<b>280</b>	<b>42</b>	<b>119</b>	<b>47</b>	<b>39</b>	<b>26</b>	<b>7</b>

#### II Private Unaided Institutions

Name of the Institute	Sanctioned Intake
i) National Institute of Law Faridabad.	160
ii) BS Anangpuria Law College, Village Alampur, Ballabgarh-Sohna Road, Faridabad	160
iii) Smt. Shanti Devi Law College, Rewari	80
iv) Chhotu Ram Institute of Law, Rohtak	120

#### Note

- Number of seats in the Law Department and the existing affiliated institutions is subject to change by the University. The exact distribution shall be displayed at the time of counselling.
- Instructions and procedure to fill up seats in Private Unaided Institutions will be issued by the University later on.

#### B) Reservation of seats

50% of the seats meant for Haryana Residents shall be reserved for the candidates of the following reserved categories:-

##### Category

- |                                       |  |
|---------------------------------------|--|
| i) Sheduled Castes/Scheduled Tribes : | 20%  |
| ii) Backward Classes :                | 27%  |
|                                       | Block - A 16%  |
|                                       | Block-B 11%  |
|                                       | (except socially advanced persons/sections i.e. creamy layer)                                  |
| iii) Physically Handicaped            | 3%   |
|                                       | (Blindness or low vision 1%, Hearing impairment 1%, Locomotor disability or Cerebral palsy 1%) |

- Note : 1.** The State Govt. vide letter no. 22/27/2004-2GS-III dated 20-10-2005 has decided to allow 3% horizontal reservation to Ex-servicemen/freedom fighters and their dependents by providing reservation within reservation of 1% of general category, 1% out of scheduled castes and 1% from backward classes category for admission to the various educational institutions of the Government and Government aided/self financing colleges/ institutes located in Haryana. As far as block allocation in Block A and Block B of Scheduled Castes and Backward Classes categories is concerned, year-wise rotational system will be adopted. For example, if blocks A of scheduled castes and backward classes are given seats in the academic year 2009, the next block i.e. B Block of categories of scheduled castes and backward classes will be given seats in the next academic year i.e. 2010 and so on. All the Heads of the Departments/ Directors shall maintain a roster register for reservation of Ex-servicemen/ Freedom Fighter and carry forward all fractions till one seat is accumulated through different fractions over the years. As and when the total comes one, a seat will be provided in the prospectus.
2. SC(A) and SC (B) categories have been clubbed in the light of instructions issued by the Chief Secretary, Haryana vide letter No. 22/8/2004-3 GS III dated 7-6-2007 (Appendix-I).

**Note:-**

1. 15% additional supernumerary seats in the department of Law for foreign students can be created with the consent of the Head of the Department/College, out of which 5% seats shall be earmarked for the children of Indians working in the Gulf countries and South East-Asia and a Fee of US \$ 1500 per year will be charged. However, these seats will not be filled, if foreign candidates/ children of Indians working in the Gulf Countries and South East-Asia are not available.
2. **The candidates seeking admission against the seats meant for Haryana Residents are required to submit certificate of bonafide residents of Haryana as defined by the Haryana Govt. (Appendix-A) The Certificate of Haryana Resident should be only in the proforma prescribed by Government and issued by the competent authority (Annexure-A-I).**
3. A candidate who has passed his qualifying examination from a University/College situated within the State of Haryana will be deemed to be Haryana resident and will be required to submit certificate of bonafide resident of Haryana issued by the Principal/Headmaster of the Institution last attended (Annexure- A-I).
4. For each category, a complete merit list of all eligible candidates will be prepared.
5. **Candidates belonging to SC/ST are required to submit a certificate as per Appendix-G and list of SC/ST classes notified by the Haryana Govt. is available at (Appendix-I).**
6. **Lists of Backward Classes notified by the State Govt. vide circular no. 883-SW., (1)-95 dated 28.9.95 and also Circular no. 1170-SW(1)-95 dated 7.6.95 for excluding Socially Advanced Persons/Sections (Creamy Layer) from Backward Classes are available at (Appendix-H). Candidate who wishes to be considered for reservation under this category shall have to furnish Backward Class Certificate (Appendix-D) from the competent authority.**
7. Children or Grand Children (Maternal & Paternal) of Freedom Fighters who wish to be considered for reservation must submit a certificate from the officer authorised by the Chief Secretary of the Haryana State (Appendix-F)

8. Only candidates having permanent disability of not less than 40% (being otherwise fit for admission to the course) will be considered for admission as Physically Handicapped under category-B(iii) They will submit certificate as in Appendix-B. Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board shall be final in this regard.
9. Children or Wards of Military Personnel (including personnel of Para-Military Forces) Killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex-Servicemen and their Wards will be considered for reservation The following categories of personnel of Territorial Army have been included in the definition of Ex- Servicemen in terms of the State Govt. letter No. 12/18/ 206-GS-II dated 8.1.2008.
  - i) Pension holders for continuous embodied service.
  - ii) Persons with disability attributable to military service.
  - iii) Gallantary Award Winners; and
  - iv) Such recruits boarded out/ released on medical grounds and granted medical/ disability pension. They will submit certificate as in Appendix-E.
10. A candidate who applies for a reserved category or for both the reserved and the general categories will be considered first in the general category. In case he is not selected in the general category, he will be considered for the reserve category.
11. If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
12. **If the seats remain vacant in sub categories of BC(A) and BC(B), the same will be filled through the candidates belonging to other category. For example, if seats in BC(B) category remain vacant, the same will be filled up through BC(A) category and vice-versa. If the candidates in the sub-categories are not available and the seats still remain vacant the same may be thrown open to Haryana General Category with prior approval of the Vice-Chancellor. In case, the seats still remain vacant in Haryana General Category at the end , the same will be thrown open to All India Open Category with the prior permission of the Vice-Chancellor.**
13. One seat in each course in the University Teaching Departments (except the courses in which the admissions are made on centralized basis in the Universities/institutions of the State) where the strength is upto 30 and 2 seats where the strength is more than 30 are earmarked for outstanding sports persons over and above the sanctioned intake. The eligibility criteria will be as under:-
  - i) The candidate should fulfill the minimum eligibility conditions prescribed in the Ordinances.
  - ii) **Cat. A-I :** (i) The candidate should have won Ist, IInd, IIIrd position in Olympic Games, World Championship, World Cup, World University Games, Devis Cup, Wimbeldon Championship, U.S. French and Australian Open Tennis C hampionship, Thomas Cup, Uber, Cup., All England Badminton Tournament.
    - (ii) Participation in the above mentioned tournaments.
  - Cat. A-II :** (a) Ist, IInd, IIIrd position in Champions Trophy, Commonwealth Games, Commonwealth Championships, Asian Games, Asian Championships, Asian Cup, World International Athletic Permit meet and SAF Games.
    - (b) Participation in the tournaments mentioned in A-II point.

**Cat. B-** (i) Ist, IInd, IIIrd position in AIIU tournaments/National Games/National Championships/ Federation Cup organized by National Sports Federations recognized by the Govt. of India.

(ii) Participation in the games mentioned in 'B' category.

**Cat-C** - Ist, IInd, IIIrd position in zonal inter-university tournaments. zonal national tournaments/representation of AIIU team.

The eligibility rules for the admission against sports seat, only the games recognized and adopted by the Inter University Sports Board of India or Maharshi Dayanand University Sports Council, Rohtak will be considered.

- iii) The candidates should be eligible for Inter-Varsity Tournaments during the year of admission.
  - iv) There should be continuity of participation of applicant at various levels including Inter-Varsity Tournaments and his performance should not be more than one year old.
  - v) The candidate better in sports will be admitted as per, merit decided by the Director (Sports) of the University on the basis of criteria to be laid down for Sports Merit.
  - vi) In case of tie in sports merit, the candidate better in academic merit shall be given preference.
  - vii) It will be mandatory for the admitted students to participate in the sports activities of his/her dept./ university and should have consistently participated in sports activities.
14. One supernumerary seat in each department is provided to promote cultural activities subject to fulfilment of following conditions :-
- i. Any position in the National Youth Festival organized by the Association of Indian Universities, New Delhi.
  - ii. First position holder in the North Zone Inter University Youth Festival organized by the Association of Indian Universities.
  - iii. The age of the student should not exceed 23 years.
  - iv. It will be mandatory for the admitted students to participate in the cultural activities of his/her Department/University and should have consistently participated in the youth festivals.

**Note :-** The maximum age limit to participate in the Youth Festival of MDU and Association of Indian Universities is 25 years, so when a student takes the admission in any Department with an age of 23 years can participate for next two years as per rules.

- 15. One additional seat for Kashmiri Migrants in each course in the Dept. of Law is earmarked and admission will be made on the basis of marks in the qualifying examination.
- 16. 10% seats over & above the existing sanctioned intake are meant for actual NRI and their Children or wards in the Department of Law.

Admission against these seats will be made strictly on the basis of merit in the qualifying examination and the applicants are not required to appear in the entrance test. However if the candidate wants to seek admission against general seats, the candidate should appear for the Entrance Test after filling up separate application form by due date i.e.1705.2010.

**Note : Only those candidates who submit the NRI documents alongwith the application form by due date i.e. 12.07.2010 will be considered. (If the seats remain vacant, fresh applications can be considered.)**

**ELIGIBILITY**

Eligibility conditions will remain the same as are applicable to general candidates.

**REQUIRED DOCUMENTS**

The following documents are required for admission against Foreign/NRI seats:-

- i) Original Certificate/Marks Sheet of the qualifying examination.  
(Print outs of result downloaded from the website or fax are not acceptable).
- ii) Attested photocopies of the Passport and the visa of applicant/guardian.
- iii) Foreign Bank Account No. or NRI Account No. of the applicant/guardian.
- iv) Declaration regarding Non-Resident Indian status of the applicant/guardian (Appendix-L)

Once a student is admitted in a programme as a foreign/NRI he/she will remain in this category for the full duration of the programme. The University's decision regarding a foreign/NRI admission will be final and will have to be adhered to by the applicant.

**(c) Weightage**

Such candidates, as are otherwise eligible for admission to Law Course on the basis of marks secured in the qualifying examination, will be given upto 5% weightage in the marks secured in the Entrance Examination on a graded scale, given below, for participation in sports/athletics, during 10+1 & 10+2 or its equivalent for Five Year Law Course. Candidates claiming such weightage should submit certificate issued by the Director of Sports of the State concerned stating grade and period of participation. Certificate from any other source will not be accepted:

Grade	Weightage of Marks
A-1	5%
A-2	4%
B-1	3%
B-2	2.5%
C-1	2%
C-2	1%
D	0%

**Note:**

- (i) This weightage shall be given on the marks obtained by the candidates in the Entrance Examination and not on the maximum marks of the Entrance Examination.
- (ii) Total marks including weightage shall not be more than the aggregate marks of the Entrance Examination.

### Chapter-III

#### PROCEDURE FOR SUBMISSION OF APPLICATION FORM

1. A copy of the Prospectus containing Application form, OMR Application Form and other details for LL.B. (Hons.) 5 yrs. Course Entrance Examination can be obtained from the Incharge (Publications), Maharshi Dayanand University, Rohtak or Institute of Law and Management Studies, Gurgaon or National Institute of Law, Faridabad or MDU PG Regional Centre Rewari or BS Anangpuria Law College, Village Alampur, Ballabgarh -Sohna Road, Faridabad or Smt. Shanti Devi Law College Rewari, or CR Institute of Law, Rohtak in person on cash payment of Rs. 500/- (Rs. 125/- for SC/BC candidates of Haryana only.) The prospectus can also be obtained by post from the Incharge (Publications) M.D. University, Rohtak on a written request accompanied by a Crossed Bank Draft of Rs. 550/- (Rs. 175/- in case of SC/BC candidates of Haryana only) in favour of the Finance Officer, Maharshi Dayanand University, Rohtak payable at State Bank of India, M.D. University, Rohtak (Code 4734). A request in this regard must reach the University at least seven days before the last date of submission of Application Form. Payment by Cheque, Money order or in any other form will not be accepted.

Prospectus, application form and OMR application form can also be down-loaded from the University website [www.mdurohtak.com](http://www.mdurohtak.com) and should be accompanied with a bank draft drawn in favour of Finance Officer, MDU, Rohtak and payable at Rohtak for Rs. 500/- (Rs. 125/- for SC/BC candidates of Haryana only).

2. Each candidate shall fill in the Application Form in duplicate in his/her own handwriting and OMR Application Form duly filled in as per instructions attached with it and send it under registered cover superscribed 'APPLICATION FORM FOR LL.B. (Hons.) 5 YEAR COURSE ENTRANCE EXAMINATION' to the Assistant Registrar (Results-II), M.D. University, Rohtak or submit it personally and take a receipt thereof so as to reach him on or before 17.05.2010 upto 5.00 P.M. Forms received after this date will not be entertained in any case. The University does not take any responsibility for delay or loss of that form in postal transit. The examination fee once paid shall not be refunded or kept in credit for any subsequent examination. No correspondence on this subject will be entertained.
3. The applicants claiming any reserved category/weightage are required to produce a certificate to this effect from the competent authority.
4. Candidates are advised in their own interest to submit their admission forms complete in all respects. Incomplete forms are liable to be rejected.
5. The attested/self attested copies of Certificates/Degrees/Detailed Marks card of all the examination passed by the candidate from 10th Standard onward and latest Character Certificate should be enclosed alongwith the form.
6. The candidates are required to bring attested copies of the following certificates alongwith originals at the time of counselling.
7. Forms submitted in any other office of the University and reaching the Assistant Registrar (Results-II) after the last date of submission shall not be entertained for admission purposes.



- (i) A latest certificate of good conduct and character from the Principal of the School or College last attended by the candidate. In case of gap-year character certificate from a Gazetted Officer must also be submitted.
- (ii) Certificates/Detailed Marks Card of all the examinations passed by the candidate.
- (iii) Certificate supporting claims for reservation.

**Note:**

1. The candidates who face the counselling must produce the original certificates before the Central Counselling Committee. Central Counselling Committee shall have the power to reject any certificate not considered valid.
2. The application form or any other document attached thereto will not be returned.
3. Any attempt on the part of a candidate, his friends or relatives to canvass or bring influence to bear upon the University directly or indirectly for securing admission will be a disqualification for admission.
4. If a candidate is admitted on the basis of the information submitted by him but at any subsequent time, it is discovered that any portion of this information is incorrect or false, the student shall be removed from the University and all fees and other dues paid upto the date of such removal shall be forfeited. The University may take any further action against the said student and his guardian that it considers suitable.
5. All the particulars in the application form must be written carefully and legibly and must be signed by the candidate and by the parents/guardian. Application incomplete in any respect will be rejected.
6. In case, any candidate is found to have supplied false information or certificate etc. or is found to have withheld or concealed some information in his application form, he/she shall be liable to be debarred from admission to the LL.B. (Hons.) 5 Year Course.
7. In case of any ambiguity in the rules, interpretation of the same by the Vice-Chancellor shall be final.

## Chapter-IV

### ENTRANCE EXAMINATION

1. The Entrance Examination is meant to assess the candidates' suitability for admission to LL.B. (Hons.) 5 Yr. Course.

**2. Admission to the Entrance Examination**

- (a) Application form, (in duplicate) and OMR Application Form complete in all respects, must reach the Asstt. Registrar (Results-II) latest by 17.05.2010 upto 5.00 P.M. Postal delay will not be treated as an excuse for condonation of delay.
- (b) The Centre of Examination at which a candidate is to appear will be indicated on the "Admit Card" which will be issued to all the candidates found eligible provisionally. No candidate will be admitted to the Entrance Examination Hall unless he/she produces the Admit Card. In case the Admit Card is not received by the candidates upto 14.06.2010 for LL.B. Hons. (5 year), they should collect the duplicate one from the Asstt. Registrar (Result-II), M.D. University, Rohtak in person from 15.06.2010 onward on production of an attested copy of the photograph.
- (c) No request for postponement of Entrance Examination will be entertained under any circumstances.

Any enquiry regarding Entrance Examination should be made from the office of Asstt. Registrar (Results-II) till a day before the Examination during office hours and not on the day of Examination.

**3. Pattern of Examination**

The candidates found eligible as per conditions given in Chapter-I will be required to take up an objective type written Entrance Examination which will comprise of Questions in areas of General English, General Hindi, General knowledge, legal Aptitude & Reasoning. Accordingly, there will be only one question paper of 100 marks comprising 100 questions of **one hour** duration in the following areas :-

**For 5-Year LL.B. (Hons.) Course :**

- |                              |                 |                    |
|------------------------------|-----------------|--------------------|
| <b>(i) Legal Aptitude</b>    | <b>20 Marks</b> | } of 10+2 standard |
| <b>(ii) Reasoning</b>        | <b>20 Marks</b> |                    |
| <b>(iii) General English</b> | <b>20 Marks</b> |                    |
| <b>(iv) General Hindi</b>    | <b>20 Marks</b> |                    |
| <b>(v) General Knowledge</b> | <b>20 Marks</b> |                    |

The General Knowledge area will cover the following fields of knowledge:-

- (1) Current Events of National and International Importance;
- (2) General Science;
- (3) History of India;
- (4) Geography; and
- (5) Indian Polity and Economy.

Model Question Papers is given in Appendix 'C'

**4. Other Details of Entrance Examinations**

- i) The candidates will be provided with a sealed Test Booklet containing an Answer Sheet. In the Test Booklet, there will be 100 questions serially numbered from 001 to 100.

- ii) There will be no negative marking. Only objective type multiple choice questions will be included in the entrance Examination.
- iii) The venue/centre of entrance test will be Rohtak.

#### **5. Question Book-let**

- i) Candidates will be given a Question Booklet and Answer Sheet immediately after taking seat. They are advised to carefully read and follow the instructions on the front and the back-page of the question Booklet
- ii) Question Booklet number and code (A or B or C or D) will be mentioned on the front page, which every candidate must carefully fill in the appropriate place on the Answer Sheet.
- iii) Candidate must sign on the front page of the Question Booklet at the appropriate place marked for this purpose.
- iv) The Question Booklet will have paper seals pasted on it. Candidate should open the Question Booklet by breaking the paper seals only when asked to do so by the invigilator.
- v) Immediately after breaking the seal the Candidates must ensure that Question Booklet has 100 questions. In case any defect in the Question Booklet is found, invigilator may be requested to change the same immediately.
- vi) The Question Booklet and the Answer Sheet must be returned to the Invigilator before leaving the Examination Hall.

#### **6. Answer Sheet**

- i) A dummy sample of the OMR Answer Sheet is available in this Prospectus.
- ii) Use good quality Ball point pen as directed on the OMR Answer Sheet.
- iii) Do not fold or put any stray mark, nor do any rough work on the Answer Sheet.
- iv) Fill in the Roll No. and Question Booklet No. and Booklet Code printed on the front page of the Question Booklet in the proper blocks as directed on the OMR Answer Sheet.
- v) Sign at the appropriate place on the OMR Answer Sheet with Ball point pen.

#### **7. Rough Work**

The candidates should not do any rough work or writing work on the OMR Answer-Sheet. All rough work is to be done in the Test Booklet itself.

#### **8. Procedure to be followed in the Examination Hall**

- i) 10 minutes before the commencement of the Examination, each candidate will be given a sealed Test Booklet with an Answer-Sheet inside it. No candidate will be allowed to enter the exam centre 15 minutes after the commencement of the test.
- ii) Immediately on receipt of the Test Booklet, the candidate will fill in the required particulars on the cover page of the Test Booklet with ball point pen only. But he/she will not open the Test Booklet until asked to do so by the Invigilator.
- iii) Each Test Booklet and each Answer-Sheet is serially numbered. The candidates should check that the Test Booklet and the Answer-Sheet each have the same serial number. Any discrepancy detected should be brought to the notice of the Invigilator immediately.

- iv) Use of calculators, slide rules or log tables, books, cellular Phones, papers, any kind of electronic device etc. is not allowed.
- v) The Examination will start exactly at the appointed time and an announcement to this effect will be made by the Invigilator.
- vi) During the Examination, the Invigilator will check 'Admit Card' of the candidates to satisfy himself about each candidate. This 'Admit-Card' must be deposited with the Invigilator on duty. The Invigilator will also put his signature in the place provided in the Answer-Sheet.
- vii) The candidates shall bring their own Ball Point Pen, Eraser, Foot-rule etc. These will not be supplied by the University.
- viii) After completing the test and before handing over the Test Booklet and Answer-Sheet, the candidates should check again that all particulars required in the Test Booklet and the Answer-Sheet have been correctly written.
- ix) A signal will be given at the beginning of the Examination and at half-time. A signal will also be given before the closing time when the candidates must stop marking responses.

#### **9. Punishment for use of Unfair Means**

If any candidate is found guilty of any breach of rules mentioned in the prospectus or of using unfair means, he/she will be liable to be punished according to the Act, Statutes, Ordinances, Rules & Regulations of M.D. University, Rohtak.

#### **10. Re-Checking**

There shall be no re-checking or re-evaluation of the answer sheet of the entrance test and no request in this regard shall be entertained.

#### **11. Central Counselling**

Apart from the Entrance Examination which the candidates will be required to take, the selected candidates will also be required to appear for counselling before the Central Counselling Committee to be appointed by the Vice-Chancellor. There shall be one SC member in the Counselling Committee.

Under no circumstances any relaxation will be given to candidates who are unable to appear before the Counselling Committee on the fixed date/time.

#### **12. Legal Jurisdiction**

- i) All disputes pertaining to the conduct of Examination and admissions shall fall within the jurisdiction of Rohtak only.
- ii) If any person(s) or officer(s)/ official(s) dealing with the conduct of LL.B. (Hons.) 5 Yr. Course Entrance Examination engages himself/herself in act(s) that would result in the leakage of the question paper(s) or attempt to use or help in the unfair means in this examination shall be liable to prosecution under the Indian Penal Code.

## Chapter-V

### PROCEDURE OF ADMISSION

#### 1. Admission Schedule

The final cut off date for admission is 14.08.2010 The classes will commence with effect from 16.7.2010 .

#### 2. Criteria for Admission

Merit will be the only criteria for admission to LL.B. (Hons.) 5 yr. Course. Separate merit lists (for general category and reserved categories) on the basis of marks obtained in the Entrance Examination and Sports Weightage will be prepared by the Admission Committee of the Department of Law. Only those candidates whose result in the qualifying examination is available by the date on which the counselling is held will be considered for the purpose. **If two or more candidates secure identical marks in the merit, their relative merit, will be determined by the marks obtained by them in the qualifying or equivalent examination. In case the marks in the qualifying or equivalent examination are also identical, the candidate senior in age will be preferred.**

#### 3. Counselling

The candidates who get at least 30% marks (except SC/ST candidates) will be required to appear for counselling before Central Counselling Committee of the Department of Law, provided that if seats remain vacant, relaxation can be granted for each category with the permission of the Vice-Chancellor. The candidate should face the counselling alongwith original and attested copies of all the certificates. No request for postponement of counselling shall be entertained.

#### Note:-

- (a) **The candidates are advised to attend 1st, 2nd and 3rd counselling as per schedule given at page I for which separate communication will not be sent.** The counselling will start at 9.00 am sharp. The candidates shall mark their attendance before the counselling committee at their turn in order of merit. At the time of counselling the candidates will be required to exercise their choice for the institution and the category of seats available at that point of time. The allotment of the seats shall be made strictly according to the merit and preference exercised by the candidates at the time of counselling. Option once exercised shall be final. If a candidate does not get institution of his/her choice, he/ she may opt to be wait listed. However such candidate may appear again as a fresh candidate in the next counselling if held, and he/she will be considered for admission as per merit subject to availability of seat at that time. The candidate who does not report on the due date / time of the counselling may be considered for admission as per availability of seat at the time of his/her reporting. Second & Third Counselling may be held in case the seats remain vacant.

- (b) The final merit list of selected candidates will be drawn from among those candidates who have been declared successful in the written test and have also appeared for counselling. The candidature of those who fail to appear before the Counselling Board will automatically stand cancelled.
- (c) **The Candidates called for counselling and standing in merit will have to deposit the admission dues as per details given in the chapter - VI on the date of counselling itself. All the original documents will have to be submitted for verification to the Counselling Board at the time of admission.**
- (d) All admissions to the LL.B.(Hons.) 5 Yr. Course on the basis of Entrance Examination are provisional. Head of Department/Principal of the college/ Institute concerned shall ensure that all admissions are made as per latest instructions of the Bar Council of India.
- (e) **The rules given in the prospectus are only provisional. They may be changed or modified by the University without prior notice. Candidates cannot make any claim on the basis of information given in the prospectus.**
- (f) All the admitted candidates should apply for the library membership card and Identity card separately to the Librarian through the Head, Department of Law. The prescribed Library membership and Identity card can be obtained from the Central Library.
- (g) All the admitted candidates who are desirous of Hostel facility may apply to the Provost through the Head Dept. of Law. Admission Forms are available in the Provost office.

## Chapter-VI

### FEES STRUCTURE

#### 1. Department of Law

i)	Admission Fee	Rs. 50/- p.a.
ii)	Tuition Fee	Rs. 360/- p.a.
iii)	Amalgamated Fund	Rs. 240/- p.a.
iv)	Security Refundable	Rs. 500/-
v)	Other Charges	Rs. 748/- p.a.
vi)	Development fee	Rs. 1000/- p.a.
	<b>Total</b>	<b>Rs. 2898/- p.a.</b>
	Fee for actual <b>NRI</b> and their children or wards	Rs. 30000/- p.a. as development fee + usual charges

#### 2. Institute of Law and Management Studies, Gurgaon

i)	University regn.-cum-Enrolement Fee :	Rs. 1000/- p.a.
ii)	Caution Money :	Rs. 1000/-
	(Not chargeable from M.D. University employees. Refundable if application received within one year from the date of leaving the College).	
iii)	Tuition Fee	Rs. 10,000/- p.a.
iv)	Development Fee	Rs. 16,000/- p.a.
v)	Academic and Support Services	Rs. 7760/- p.a. including Holiday Home fee, Sport Fee, Youthwelfare Fee, R.K. Fund and N.S.S. Fee.
vi)	Amalgamated Fund	Rs. 240/- p.a.
	<b>Total</b>	<b><u>Rs. 36000/- p.a.</u></b>

#### Note

1. Tuition fee and other dues will be payable for 12 months in the year i.e. from June to May.
2. A student migrating from another University will be required to pay all the dues other than Tuition Fee and Amalgamated Fund, which will be charged with effect from the month following the one upto which these have been paid to the previous institution.
3. If the admission of a student is cancelled by the University for no fault of his, the fees and other dues paid by him will be refunded except the Admission Fee provided the application to this effect, duly recommended by the Head of the Department concerned, is received in the University Office, within one month of the date of the letter conveying the cancellation of admissions. The

application for the refund of dues submitted beyond the time limit prescribed above may be considered with the permission of the Vice-Chancellor on merit.

4. (i) The University employees/their wards/spouses dependent on them including the wards of retired employees and wards of employees who die while in service shall be entitled to the concession in following fees for admission to Law Department.
  1. Full Tuition Fee concession.
  2. Three fourth ( $\frac{3}{4}$ ) of the Development Fee.
- (ii) 50% concession shall be granted to the university employees and their dependents/wards with effect from the session 2005-06 on the total fee in the courses being run in the university under self financed scheme. The employee or their ward shall, however, pay other normal dues.
5. Total fee paid by a candidate in the first year of a course of UTDs/maintained colleges may be refunded after deducting Rs. 1000/- if the candidate leaves the course without attending any class and applies for refund at least 7 days after the last date of normal admissions and 25% of the total fee (minimum Rs. 1500/-) shall be retained and balance amount refunded if the application in this regard is received within one month of the last date of normal admission. Thereafter no refund would be allowed.

**3. National Institute of Law, Faridabad/BS Anangpuria Law College, Sohna Road, Faridabad/ Smt. Shanti Devi Law College, Rewari and Chhotu Ram Institute of Law, Rohtak.**

Total fee is Rs. 30000/- per year per student including details of funds mentioned below :-

**Details of Funds to be remitted by the college/Institute to the University per student**

i) University Regn-cum-enrolment fee (payable by those candidates who are not already registered with M.D.University)	Rs. 1000/- p.a.
ii) Continuation fee (not payable by the candidates who pay Regn.-cum-enrolment fee)	Rs. 500/-
iii) University development fee	Rs. 1000/-p.a.
iv) University sports fee	Rs. 22/- p.a.
v) Youth welfare fee	Rs. 20/- p.a.
vi) Dr. Radhakrishnan Foundation Fund	Rs. 35/- p.a.
v) Holiday home fee	Rs. 10/- p.a.
vi) N.S.S. fee	Rs. 03/- p.a.

Note:-i) Fee structure is subject to revision.

- ii) Fee once deposited shall not be refunded.
- iii) The above fee structure does not include hostel charges.



## Chapter-VII GENERAL RULES

### Attendance

No student shall be deemed to have pursued a regular course of study for LL.B.(Hons.) 5 Year degree examination unless he has attended at least 75% of the lectures in each year as also in practical training. The name of a student remaining absent for 15 consecutive days after the commencement of classes or during the academic session without any notice shall be struck off from the rolls of the department/Institute. However, readmission may be made on payment of a fine of Rs. 1000/- within 15 days with the permission of the Vice-Chancellor. If a student fails to take re-admission within this prescribed time limit the seat will be declared vacant to be filled according to University rules.

### Re-admission to LL.B.(Hons.) 5 years Integrated Course

- (i) An applicant who had earlier been admitted to the LL.B.(Hons.) in Ist or 2nd or 3rd or 4th or 5th year (5 Year Course) of the Deptt./Institute and had been detained on account of shortage of attendance may be re-admitted provided
  - (a) he/she seeks re-admission within the prescribed date;
  - (b) his/her conduct has been satisfactory; and
  - (c) he/she shows sufficient cause to the satisfaction of the University for not having put in the requisite percentage of attendance in lectures.
- (ii) An applicant who fails in the examination, or fails to appear in the examination, and who is otherwise eligible to appear in the examination as ex-student, shall not be admitted as regular student. In exceptional cases, however, where such an applicant is a foreigner studying under the Cultural Scholarship Scheme of the Govt. of India etc., re-admission may be allowed.
- (iii) In respect of an applicant seeking re-admission, his previous record shall be carefully scrutinised and the decision of the Vice-Chancellor in this regard shall be final.

### Casual Admission

Casual admission will not be allowed under any circumstances.

### Note:

- (i) No applicant shall be permitted to pursue any other course and LL.B.(Hons.) 5 Year course simultaneously. The LL.B.(Hons.) Course shall not be allowed to be combined with any other course of study, or apprenticeship except a Foreign Language Course.
- (ii) The medium of instruction shall be Hindi in case of Hindi subject and English in case of other subjects. The medium of examination shall be English/Hindi.
- (iii) Before filling in and signing the application form for Entrance Examination read carefully the instructions given therein and also in the Prospectus.
- (iv) Applicants should satisfy themselves about their eligibility before applying for LL.B.(Hons.) 5 Year course Entrance Examination.
- (v) Form for admission should be filled in by the applicant in his/her own hand neatly and legibly without omitting any details.

- (vi) Applications which are found incomplete, defective and/or not accompanied by the requisite certificates can be rejected summarily. No correspondence in this regard shall be entertained. The receipt of an application by the office does not mean that the application has been treated as complete.
- (vii) Applications received after the time and date prescribed shall not be considered. Those received through post after the time and date prescribed shall also not be considered.
- (viii) No plea about the ignorance of the rules and regulations and other provisions of admission will be entertained.
- (ix) No condonation of delay is permitted for the submission of the form for whatever reason.
- (x) Disputes, if any, are subject to the jurisdictions of Rohtak Courts.
- (xi) Ordinarily the semester examination shall commence w.e.f. Dec., 2010.
- (xii) As regards the rules of promotion etc. students will be governed by the provisions of the University ordinances.
- (xiii) **Prohibition of Ragging**

**The instruction for curbing ragging as conveyed by the UGC vide letter No. FA-I/ 97 (CPP-II) dated 7th July, 2001 in view of the judgement of Supreme Court in Civil Writ Petition No. 656 of 1998 ‘ Vishwa Jagriti Mission V/s Centre Govt.’ given below shall be adhered to strictly :-**

Ragging in educational institutions is banned and any one indulging in ragging is likely to be punished appropriately, which punishment may include expulsion from the Institute, suspension from the institution or classes for a limited period or fine with a public apology. The punishment may also take the shape of (i) withholding scholarships or other benefits (ii) debarring from representation in events (iii) withholding results (iv) suspension or expulsion from hostel or mess, and the like.(v) lodging of FIR to local police. If the individuals committing or abetting ragging are not/ cannot be identified, collective punishment can be awarded to act as a deterrent.

Any disorderly conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other students, indulging in rowdy or indiscipline activities which cause or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in freshers or junior students or asking the students to do any act or perform something which such students will not do in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment, so as to adversely affect the physique or psyche of a fresher or a junior student will be deemed an act of ragging.

Hon'ble Supreme Court of India in SLP(C) No. 24295/2004 in the matter of University of Kerala V/S Council of Principals, Colleges of Kerala and others has ordered that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him from the Institution.

- (xiv) Use of cell phones is strictly prohibited in the teaching departments/ block.
- (xv) Smoking is strictly prohibited.

**APPENDIX-A**

Copy of letter No.62/17/95-6 GSI dated 3.10.96 from the Chief Secretary to Govt. Haryana, Chandigarh and addressed to all Heads of Departments, Commissioners, Ambala, Rohtak, Gurgaon and Hisar Division, All Deputy Commissioners & All Sub Divisional Officers in Haryana, Registrar, Punjab and Haryana High Court and all Districts Sessions Judges in Haryana.

**Subject : Bonafide Residents of Haryana - Guidelines regarding**

Sir,

I am directed to invite your attention to Haryana Govt. letters on the subject noted above vide which the instructions were issued regarding simplification procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain Vs Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth the following categories of person would be eligible for the grant of Resident Certificate:-

- i) Candidates who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;
- ii) Children/wards (if parents are not living)/dependants:-
  - a) of the regular employees of Haryana State posted in or outside Haryana State or Working on deputation;
  - b) of the regular employees of the statutory bodies/Corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
  - c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government.
- iii) Children/wards (if parents are not living)/dependants of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the state of Haryana.
- iv) Children/wards (if parents are not living)/dependants of pensioners of Haryana Govt., irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/wards (if parents are not living)/dependants of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
- vii) Children/wards of the accredited journalists residing at Chandigarh and recognized by Govt. of Haryana (added vide C.S. letter No. 62/27/2003-6 GSI dated 29/7/2003)
- viii) Persons who were born in Haryana and produce a certificate to that effect; Provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:-

- a) citizens of India;
  - b) produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependants have not obtained the benefit of domicile in any other State.
2. All candidates claiming to be bonafide residents of Haryana should produce a **Haryana Resident Certificate** signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub Divisional Officer (Civil), Tehsildar (Revenue Department of the District/Sub Division to which the candidates belong. Resident Certificate in respect of the children/wards/dependants of Haryana Government employees who are posted at Chandigarh, Delhi or elsewhere or in respect of the children wards/dependants of the employees of the statutory bodies/Corporations of Haryana established by or under an Act of the State of Haryana and located at Chandigarh, in Haryana or outside Haryana, should be issued by their respective Heads of Department.
  3. Candidates seeking admission in educational institutions (including Medical and Technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school situated in Haryana. For this purpose, a certificate of the Principal/Head-Master from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Head-Master of the institution shall be competent to issue such certificate which should be sufficient.
  4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time it is discovered that his claim was false, the student shall be removed from the institution and all fees and other dues paid upto the date of such removal shall be confiscated. Principal/Head-Master may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
  5. These instructions may kindly be noted carefully for compliance.

- 
- Note :**
1. The State Government vide letter no. 22/28/2003-3GS-III dated 30.1.2004 has decided that henceforth Circle Revenue Officers (Tehsildar/Naib Tehsildar-cum-Executive Magistrate concerned has been authorised to issue Resident as well as Caste Certificates (SC/BC/OBC) . In case of Haryana Govt. employees serving in the offices located at Chandigarh/Panchkula and residing at Chandigarh/Panchukula, the Resident Certificate and Caste Certificates to SC/BC employees and their children will be issued by their respective Heads of the Department. The proformae for these certificates have also been prescribed by the State Govt. (Appendix-A-I). Therefore, all the candidates required to submit such certificates in the prescribed proforma. The certificate issued by other than the competent authority or the proforma prescribed will not be accepted.
  2. **Haryana Resident Certificate should be of after 30.01.2004. Certificates issued before this date will not be accepted. The candidates must ensure that they get certificate from appropriate authority Haryana Resident Certificates and not Haryana Domicile Certificate, the latter being invalid for the purpose of admission.**

**ANNEXURE-A-I**

**AFFIDAVIT OF THE PARENT /GUARDIAN TO BE ATTESTED BY EXECUTIVE MAGISTRATE/OATH COMMISSIONER/NOTARY PUBLIC.**

I.....father/mother/guardian of Miss/Mr ..... resident of ..... do hereby solemnly state and affirm as under:-

- 1. That I am a Citizen of India.
- 2. That neither the deponent nor the child/ward of the deponent have obtained the benefit of 'Residence in any other State.

Dated..... **DEPONENT**

**VERIFICATION**

Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated..... **DEPONENT**

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**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DEPUTY COMMISSIONER, SUB DIVISIONAL OFFICER (CIVIL), G.A. TO D.C.D.R.O. EM AND TEHSILDAR.**

Certified that Sh./Miss ..... S/o, D/o Sh..... Father/guardian of Miss/Mr. .... hold (name of Child/ward with full address) immovable property at ..... (place and District) in the State of Haryana for the past years.

OR

Certified that Miss/Mr. .... S/o,D/o Sh. .... Resident of ..... was born in Haryana as per birth certificate.

Dated: **Signature of the Authority**  
**(mentioned above)**  
**(with seal)**

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**RESIDENCE CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT**

Certified that Sh./Miss \_\_\_\_\_ S/o, D/o Sh. \_\_\_\_\_ father of Miss/Mr. \_\_\_\_\_ is an employee of the \_\_\_\_\_ (Name of office) \_\_\_\_\_ of Haryana Government. He/She is working as \_\_\_\_\_, and is posted at \_\_\_\_\_. He/She has more than three years service at his credit.

**Place:** **Head of the Department**  
**Dated:** **(with seal)**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEADMASTERS  
OF THE GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE.**

It is certified that Miss/Mr. .... D/o. S/o Sh. .... has been a student of this School/College for a period of ..... Year, from ..... to ..... He/She left the school/college on .....

**Dated**

**Signature of Principal/Headmaster  
of the school/college (with seal)**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE  
DEPARTMENT IN THE CASE OF THE EMPLOYEES OF GOVERNMENT OF INDIA**

Certified that Sh. .... S/o, D/o Sh. .... father of Miss/Mr. .... is an employee of Government of India working as ..... He/She has been posted at Chandigarh/Haryana in connection with the affairs of Haryana Government for the past three years.

**Dated**

**Head of Department  
(with seal)**

**APPENDIX-B**

**DEPARTMENT OF ORTHOPAEDICS**

**Pt. B.D. Sharma PGIMS, Rohtak.**

**OR**

**Chief Medical Officer**

No. ....

Dated.....

Certified that Shri/Smt..... son/daughter of Shri.....resident of..... District..... appeared before the undersigned for medical check up. On Medical Examination, he/she is found suffering from ..... and thus he/she is Physically Handicapped. His/Her percentage of Handicap is ..... % (in words).....

Signature of applicant

Prof. & Head of Ortho. Deptt.  
Pt. B.D. Sharma PGIMS,  
Rohtak,

OR

Chief Medical Officer  
(with official seal)

**APPENDIX-C****MODEL QUESTION PAPER FOR LL.B. (Hons) 5-YEAR INTEGRATED COURSE**

1. The following sentence has a blank space followed by four options. Choose the most appropriate choice: His description of the accident bore..... that of the other witnesses.  
 (1) with (2) at (3) out (4) in
2. Richer scale is used to measure:  
 (1) earthquakes (2) ocean-depth  
 (3) intensity of wind (4) intensity of light
3. The bats can fly in the dark because:  
 (1) they have a better vision in dark  
 (2) the light startles them  
 (3) they produce ultrasonic waves  
 (4) any bird can do so.
4. Vitamin A tablets are given to children  
 (1) to prevent blindness (2) to prevent beri-beri  
 (3) to prevent scurry (4) to promote tissue growth
5. Which of the following blood groups is the universal donor?  
 (1) A (2) B (3) AB (4) O
6. Fundamental Rights are enshrined in the constitution in:  
 (1) Part I (2) Part III (3) Part IV (4) Part VI
7. Spot the correct word which gives the correct spellings:  
 (1) Irreparable (2) Irreparable  
 (3) Irreparable (4) Irrapable
8. The following sentence is divided into three parts A,B,C. Find out which part has the error. If there is no error, your answer will be (D)-no error.  
 Having spent his childhood in France(A)/John is able to converse(B)/in French rather good(C)/No error(D)
9. Against the key word are given four suggested meanings. Choose the word or phrase which is opposite in meaning to the key word-Awry  
 (1) Straight (2) Odd (3) Simple (4) Striking
10. Against the key words are given four suggested meanings. Choose the word or phrase which is nearest in meaning to the key word: Signature  
 (1) Bloody (2) Mechanical  
 (3) Livid (4) Horrible
11. Which is the ruling party of England?  
 (1) Opposition Social Democrates  
 (2) Conservative Party  
 (3) People's Democratic Party  
 (4) Labour Party

12. The Secretary General of the Commonwealth is:  
 (1) Sridath Ramphal (2) Javier Perez De Cueller  
 (3) Dr. Boutros Ghali (4) Emeka Anyaaku
13. According to Indo-Bangla agreement on Tin Bigha, the narrow strip of land is leased to Bangla Desh for :  
 (1) 99 years (2) 500 years  
 (3) 999 years (4) 1000 years
14. Supply the missing number:  
 3; 2; 6; 5; 30; 11; 330; 41.....  
 (1) 13530 (2) 930  
 (3) 12545 (4) 748
15. The main food crop of India is :  
 (1) Wheat (2) Rice  
 (3) Maize (4) Pulses
16. If LAME is MALE then DOME is :  
 (1) MOED (2) MODE  
 (3) EMOD (4) OMDE
17. Find the odd-man out :  
 (1) Lymph (2) Pancreas  
 (3) Thyroid (4) Urethra
18. The place in India receiving the lowest rainfall is :  
 (1) Leh (2) Bikaner  
 (3) Jaisalmer (4) Jodhpur
19. Which is India's most urbanized state? :  
 (1) Kerala (2) Maharashtra  
 (3) Punjab (4) Karnataka
20. Which of the following hydro-electric station is situated in Utter Pradesh?  
 (1) Mayurakshi (2) Rihand  
 (3) Hirakund (4) Kangasabati

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**APPENDIX-D**
**BACKWARD CLASS CERTIFICATE**

Certified that Mr/Miss ..... Son/Daughter of Sh ..... Resident of Village/Ward No..... Tehsil ..... District ..... Haryana belongs to ..... Caste, which has been declared Backward Classes Block ..... (A/B) by Haryana Government. It is also certified that the applicant is not covered under creamy layer criteria as notified by Haryana Govt. vide Circular No. 1170-SW(1) 95 dated 7-6-95 and No. 1883/SW (1)-95 dated 28.9.1995.

Caste certificate shall be valid for life from the date of issue.

Dated.....  
 Place :

Tehsildar/Naib Tehsildar-com- Executive  
 Magistrate/Head of the Department

Certificate from no other authority will be accepted.



**APPENDIX-E****CERTIFICATE**

**(For Deceased/Disabled/Discharged Military Personnel/ Serving Military Personnel/Ex-Servicemen)**

Certified that Sh ..... father of ..... (name of the Candidate) is Serving Military Personnel/ an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats in Law course in M.D. University, Rohtak. His/her detailed particulars are as under:-

1. Name
2. Father's Name
3. Address
4. Reasons of discharge/retirement
5. Whether deceased/disabled in action during military service, if so, give details
6. Category.....
7. If serving, rank and place of present posting

Place .....

Signature of the Secretary

Dated .....

Zila Sainik Board OR

Officer Commanding

**APPENDIX-F**

**(For Children/Grand Children of Freedom Fighters)**  
**OFFICE OF THE CHIEF SECRETARY,**  
**HARYANA, CHANDIGARH**

No.....

Dated:.....

Certified that Shri..... son/daughter of Shri..... resident of village..... Police Station..... Tehsil..... District..... was a bonafide Freedom Fighter.

Place.....

Signature of Officer authorised

Dated.....

by Chief Secretary, Haryana

to issue such certificate

(with office seal & stamp)

**APPENDIX-G****CERTIFICATE OF SCHEDULED CASTE**

Certified that Mr./Miss..... Son/Daughter of Sh.....  
 Village/Ward No. .... Teh ..... District ..... Haryana belongs to  
 ..... Caste which is included in Scheduled Castes, and has been declared Scheduled  
 Caste in the Constitution (Scheduled Castes) Order 1950.

Caste certificate shall be valid for life.

Dated.....

Tehsildar/Naib Tehsildar-com- Executive

Place :

Magistrate/Head of the Department

Certificate from no other authority will be accepted.

**APPENDIX-H**

Copy of letter No. 1170-SW (I)-95 dated 7.6.95 received from the Commissioner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

**Sub: Exclusion of socially advanced persons/sections- (Creamy Layer) from backward Classes**

Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgement in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in Annexure 'N', which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

No. 22.36/2000-3 G.S. III

From

The Chief Secretary to Government of Haryana

To

1. All Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions.
2. The Registrar, Panjab and Haryana High Court, Chandigarh.
3. All Deputy Commissioner & Sub-Divisional Officers (civil) in Haryana.

Dated, Chandigarh, the 09th August, 2000.

Subject: Clarification regarding issuance of certificate of Haryana Backward Classes.

Sir,

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department letter No. 1170-SW (1) 95, dated 7.6.95 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana Backward Classes in Haryana State. The Backward Classes of Haryana are facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instructions dated 7.6.95. After careful consideration the Govt. of Haryana has decided to issue clear cut directions to all the Heads of Departments and Deputy Commissioners in the state for issuing Backward Classes Certificate without any further delay.

It is clarified that the income from salary will not be taken into account for the purpose of income/wealth tax in respect of service category and while calculating income or wealth test of the Government employee of Backward Classes who is not covered under Annexure-A, description of categories No. I, II (a,b,c,d) and III & IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be included but his other sources of income/wealth be included for income/wealth tax.

All the departments are requested to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Yours faithfully,

Sd/-

Joint Secretary General Administration  
for Chief Secretary to Govt. Haryana.

To

1. All the Financial Commissioners & Secretaries to Govt. Haryana.
2. All the Administrative Secretaries to Govt. Haryana.

**ANNEXURE-N**

<b>DESCRIPTION OF</b>	<b>TO WHOM RULE OF EXCLUSION WILL APPLY</b>
<b>I. CONSTITUTIONAL POSTS</b>	Son(s) and daughter(s) of - <ol style="list-style-type: none"> <li>a) President of India;</li> <li>b) Vice President of India;</li> <li>c) Judges of the Supreme Court and of the High Courts;</li> <li>d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;</li> <li>e) Persons holding Constitutional positions of like nature.</li> </ol>
<b>II. Service</b> Category : A-Group Class-I Officers of the All India	Son(s) and daughter(s) of <ol style="list-style-type: none"> <li>a) parents, both of whom are Class-I officers;</li> <li>b) parents, either of whom is a Class-I officer;</li> <li>c) parents, both of whom are Class-I Officers, but one of them dies or suffers permanent incapacitation.</li> <li>d) parents, either of whom is a Class-I Officer and such parent dies or suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any International Organisation like U.N., I.M.F., World Bank, etc. for a period of not less than 5 years.</li> <li>e) parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any International Organisation like U.N., I.M.F., World Bank, etc. for a period of not less than 5 years.</li> </ol> Provided that the rule of exclusion shall not apply in the following cases:- <ol style="list-style-type: none"> <li>a) Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/die or suffer permanent incapacitation.</li> <li>b) A lady belonging to OBC Category has got married to a Class-I Officer and may herself like to apply for a job.</li> </ol>
<b>B. Group B/Class II</b>	Son(s) and daughter(s) of <ol style="list-style-type: none"> <li>a) parents both of whom are Class-II Officers.</li> <li>b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.</li> <li>c) parents, both of whom are Class-II Officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any International Organisation like U.N., I.M.F., World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;</li> <li>d) parents of whom the husband is a Class-I Officer (direct recruit or pre-forty promoted) and the wife is a Class II officer and the wife dies or suffers permanent incapacitation; and</li> <li>e) parents, of whom the wife is a Class-I Officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II Officer &amp; the husband dies or suffers permanent incapacitation.</li> </ol> Provided that the rule of exclusion shall not apply in the following cases:-

- Sons and daughters of -
- a) Parents both of whom are Class-II Officers and one of them dies or suffers permanent incapacitation.
  - b) Parents, both of whom are Class-II Officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any International Organisation like U.N., I.M.F., World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.
- C. Employees in Public Sector Undertaking etc.
- The criteria enumerated in A & B above in this Category will apply mutatis mutandi to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organisations, Universities etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category-V below will apply to the officers in these Institutions.
- III ARMED FORCES
- Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces :
- Provided that-
- i) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e. the category under consideration) the rule of exclusion will apply only when she herself has reached the rank of colonel;
  - ii) the service ranks below colonel of husband and wife shall not be clubbed together;
  - iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No.II in which case the criteria and conditions enumerated therein will apply to her independently.
- IV PROPERTY OWNERS
- Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State.
- V INCOME/WEALTH TAXT
- Son(s) and daughter(s) of-
- a) Persons having gross annual income of Rs.4.50 Lakh or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years.
  - b) Persons in Categories I,II,III & IV who are not disentitled to the benefit of reservation but have Income from other sources of Wealth which will bring them within the income/wealth criteria mentioned in (a) above.
- Note : Revision of income criteria from Rs. 2.50 Lakhs to Rs. 4.50 Lakhs has been revised by Chief Secretary, Haryana Govt. vide letter no. 22/221 2004-3GS-III dated 22.01.2009

**Explanation :**

- i) Income from salaries or agricultural land shall not be clubbed;
- ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.
- iii) Where the husband is in some profession and the wife is in a Class-II or lower grade employment the income/wealth an will apply only on the basis of the husband's income.
- iv) If the wife is in any profession and the husband is in employment in a Class-II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.

**Explanation :** Wherever, the expression, 'permanent incapacitation' occur in this schedule it shall mean incapacitation which results in putting an Officer out of service.

**APPENDIX-I****LIST OF SCHEDULED CASTES IN HARYANA STATE**

<b>Sr. No.</b>	<b>Name of the Caste</b>	<b>Sr.No.</b>	<b>Name of the Caste</b>
1.	Ad Dharmi	27.	Khatik
2.	Balmiki, Chura, Bhangi	28.	Kori, Koli
3.	Bangali	29.	Marija, Marecha
4.	Barar, Burar, Berar	30.	Mazhabi, Mazhibi Sikh
5.	Batwal	31.	Megh
6.	Bauria, Bawaria	32.	Nat, Badi
7.	Bazigar	33.	Od
8.	Bhanjra	34.	Pasi
9.	Chanal	35.	Perna
10.	Dagi	36.	Pherera
11.	Darain	37.	Sanhai
12.	Deha, Dhea, Dhaya	38.	Sanhal
13.	Dhanak	39.	Sansi, Bhedkut Manesh
14.	Dhogri, Dhangri, Siggri	40.	Sansoi
15.	Dumna, Mahasha, Doom	41.	Sapela, Spera
16.	Gagra	42.	Sarera
17.	Gandhila, Gandil, Gondola	43.	Sikligar, Bariya
18.	Kabirpanthi, Julaha	44.	Sirikiband
19.	Chamar	45.	Jatia Charmar
20.	Rehgar	46.	Raigar
21.	Ramdasi	47.	Ravidasi
22.	Balahi	48.	Batoi
23.	Bhatoi	49.	Bhambi
24.	Chamar-Rohidas	50.	Jatav
25.	Jatava	51.	Mochi
26.	Ramdasia		

No. 22/8/2004-3GSIII

From

The Chief Secretary to Govt. Haryana

To

1. All the Heads of Department.  
Commissioners, Ambala, Rohtak, Gurgaon & Hisar Divisions.
2. The Registrar,  
Punjab & Haryana High Court, Chandigarh.
3. All the Deputy Commissioners & Sub-Divisional Officers (Civil) in Haryana State  
Dated Chandigarh, the 7-06-2007.

Subject :- Reservation of posts for Scheduled Castes, Backward Classes under the services of Haryana State.

Sir,

I am directed to refer to Haryana Government Letter No. 22/55/90-3GS-III, dated 9-11-1994 on the subject noted above which interalia laid down that for the purpose of reservation in services, Scheduled Castes in Haryana would be put in two categories i.e. Block A and Block B in direct recruitment. These instructions had been challenged in the Hon'ble Punjab & Haryana High Court by way of Writ Petition 398 of 2004-Gajay Singh Muwal Vs. State of Haryana and other 3 Civil Writ Petitions. The Hon'ble Court vide its common judgment/orders dated 6-07-2006 has quashed the above instructions dated 9-11-1994 in the following terms :-

“We accordingly, find that the present controversy is fully covered by the decision of Supreme Court in the case E.V. Chinnaiah's case (Supra). We, accordingly, would quash the Notification No. 22/55/90-3GS-III, dated 9-11-1994 holding the same to be ultravires of the Constitution.”

The State Government has filed a Special Leave Petition CC No. 1789 of 2007-State of Haryana Vs. Gajay Singh Muwal alongwith an application for staying the operation of the judgment/orders dated 6-07-2006 of the Hon'ble High Court in the said case. Similar SLPs have been filed by some private respondents also. However, these SLPs have neither been listed for hearing nor any stay has been granted by the Hon'ble Supreme Court in India, so far.

Under these circumstances the State Government on reconsideration of the matter, has decided to withdraw instructions bearing No. 22/55/90-3GS-III, dated 9-11-1994 subject to the final decision of the Hon'ble Supreme Court in the SLPs referred to above. Consequently, there will be no categorization of the Scheduled Caste into A and B blocks. The vacancies meant for direct recruitment to reserved category of Scheduled Castes will be notified to the recruiting agencies without categorization of Scheduled Castes in A & B Blocks.

Similarly, the Govt. instructions bearing No. 22/34/98-3GS-III, dated 19-3-1999 and even number dated 5-5-1999 and letter No. 22/89/97-3GS-III dated 7-08-2000 regarding admissions in Govt. as well as in Govt. aided/self financing/Educational/Professional/Medical/Engineering/ITIs/Technical Educational Institutions and colleges will be deemed to have been modified to the extent indicated above.

It is requested that these instructions may be brought to the notice of all concerned for strict compliance.

Yours faithfully,

SD/-

(Sunita Misra)

Speacial Secretary General Administartion,  
For Chief Secretary to Govt. Haryana

## LIST OF BACKWARD CLASSES

**Block 'A'**

- |     |   |     |                              |
|-----|---|-----|------------------------------|
| 1.  | Aheria, Aheri, Heri<br>Nail, Thori or Turi, Hari<br>Barra           | 36. | Kanghera                     |
| 2.  | Barra   | 37. | Kuchband                     |
| 3.  | Beta, Hensi or Hesi   | 38. | Labana                       |
| 4.  | Bagria  | 39. | Lakhera, Manehar, Kachera    |
| 5.  | Barwar  | 40. | Lohar, Panchal               |
| 6.  | Barai, Tamboli  | 41. | Madari                       |
| 7.  | Baragi, Bairagi, Swami Sadh   | 42. | Mochi                        |
| 8.  | Baffera   | 43. | Mirasi                       |
| 9.  | Bharbhujia, Bharbhunja  | 44. | Nar                          |
| 10. | Bhat, Bhatra, Darpi, Ramiya   | 45. | Noongar                      |
| 11. | Bhuhalia Lohar  | 46. | Nalband                      |
| 12. | Ghangar   | 47. | Pinja, Penja                 |
| 13. | Chirimar  | 48. | Rehar, Rehare or Re          |
| 14. | Chang   | 49. | Raigar                       |
| 15. | Chimba, Chhipi, Chimpa, Darzi, Rohilla                              | 50. | Rai Sikhs                    |
| 16. | Daiya   | 51. | Rechband                     |
| 17. | Dhobis  | 52. | Shorgir, Shergir             |
| 18. | Dakaut  | 53. | Soi                          |
| 19. | Dhimar, Mallah, Kashyap, Rajpoot, Kahar,<br>Jhinwar, Dhinwar, Khwat | 54. | Singhikant, Singiwala        |
| 20. | Dhosali, Dosali   | 55. | Sunar, Zargar, Soni          |
| 21. | Faquir  | 56. | Thathera, Temera             |
| 22. | Gwaria, Gauria or Gwar  | 57. | Teli                         |
| 23. | Ghirath   | 58. | Vanzara, Banjara             |
| 24. | Ghasi, Ghasiara or Ghosi  | 59. | Weaver (Jullaha)             |
| 25. | Gorkhas   | 60. | Bhattu/Chattu                |
| 26. | Gawala, Gowala  | 61. | Badi/Baddo                   |
| 27. | Gadaria, Pal  | 62. | Mina                         |
| 28. | Garhi-Lohar   | 63. | Rahbari                      |
| 29. | Hajjan, Nai, Nais, Sain   | 64. | Charan                       |
| 30. | Jhangra, Brahman, Khati, Suthar,<br>Dhiman, Tarkhan, Barhi, Baddi   | 65. | Chaaraj (Mahabrahman)        |
| 31. | Joginath, Jogi Nath Jangam Jogi, Yogi                               | 66. | Udasin                       |
| 32. | Kanjar or Kanchan   | 67. | Ramgarhia                    |
| 33. | Kurmi   | 68. | Rangrez, Lilgar, Nilgar      |
| 34. | Kumhars, Prajapati,<br>Lallari                                      | 69. | Dawala, Soni-Dawala, Nayaria |
| 35. | Kamboj  | 70. | Bhar, Rajbhar                |
|     |   | 71. | Nat (Muslim)                 |

At present Raigar, Mochi and Julaha castes find a mention in the list of both scheduled castes and backward classes and it has been decided that persons belonging to these castes who are not covered under the scheduled castes being non-hindus or non-sikh, can take the benefits under the backward classes only.

**Block 'B'**

- |    |            |    |                  |
|----|------------|----|------------------|
| 1. | Ahir/Yadav | 4. | Saini            |
| 2. | Gujjar     | 5. | Lodh/Lodha/Lodhi |
| 3. | Meo        |    |                  |



**APPENDIX - K****LIST OF SELF STYLED INSTITUTES/ UNIVERSITIES/BOARDS WHICH HAVE BEEN DECLARED BOGUS BY THE UNIVERSITY GRANTS COMMISSION AND OTHER GOVT. BODIES.**

1. All India Board of Secondary Education, New Delhi.
2. Board of Adult Education & Uttar Madhyamic Exam. Training/Proad Shiksha Sansthan, New Delhi.
3. The Central Board of Higher Intermediate Education, Patel Nagar, New Delhi.
4. Central Board of Higher Education Uttam Nagar (New Delhi).
5. Bombay Hindi Vidhayapith Bombay.
6. Maharshi Valmiki National University, Delhi.
7. Maithili University/vishwavidyala, Darbhanga, Bihar
8. Takshila Kenderya Vishwavidyalaya Uttam Nagar, New Delhi.
9. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University), Prayag, Allahabad (UP)
10. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP)/Jagatpuri, Delhi.
11. Commercial University Ltd., Daryaganj Delhi.
12. Testator Research University Bodihaya Ranur (Tamil Nadu).
13. Shri Narayana Open University Quilon (Kerala).
14. Gandhi Hindi Vidyapith, Prayag, Allahabad (UP)
15. National University of Electro Complex Homeopathy, Kanpur
16. University Newjerusalem Kathuparamba Cannore (Kerla)
17. World Social Work University, Perumguzhi (Kerla).
18. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh (UP).
19. Shrimati Mahadevi Verma Open University, Mughal Sarai (UP)
20. D.D.B. Sanskrit University, Putur, Trichi, Tamil Nadu
21. Amritsar University, Amritsar (Punjab)
22. Arya University Srinagar (Jammu & Kashmir)
23. Bible University, Ambur (North Arcot)
24. Eastern Orthodox University, Ambur (North Arcot)
25. Blobe University of Science, Kumbaranam
26. St. John's University, Kizhanattam, Kerla
27. National University, Nagpur.
28. Self Culture University, Kizhanatlani
29. United Nations University, Delhi
30. Vocational University, Delhi.
31. Western University of Kapurthala.
32. Uttar Pradesh Vishwavidyala, Kosi Kalan, Mathura (UP)
33. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh (UP).
34. Indian Education Council of U.P. Lucknow (U.P.)
- \*35. Bhartiya Shiksha Prishad (UP) Open Vishwavidyalay, Lucknow (UP)
36. Raja Arabia University, Nagpur.
37. Urdu University, M.L. Park, Bhopal.
38. Vocational University, Amritsar and Delhi.
39. Uttar Pradesh Vishwavidyapeeth Kosi Kalan, Mathura (U.P.)
40. Kesarwani Vidyapith, Jabalpur (MP).
41. Delhi Vishwa Vidyapeeth, 233, Tagore Park, Model Town, Delhi.
42. Badagnvi Sarkar World Open University, Belgaum (Karnatka)
43. ADR-Centric Judicial University, Delhi.

*Note:- Before finalizing the admissions, the up-dated lists of recognized examinations of Haryana School Education Board, Bhiwani/Other Boards/Universities is /are also required to be consulted.*

- \* Bhartiya Shiksha Parishad is a fake institution functioning in contravention of the UGC Act, 1956. The Hon'ble Civil Court (JD) Lucknow has granted Interim stay to the Parishad and has restrained UGC from calling it as fake or treating it fake till the final decision in the matter. The UGC has initiated action to get the stay vacated. However, in compliance of the order of the Hon'ble Court the UGC has for the time being decided to exclude the name of the Bhartiya Shiksha Parishad from the list of fake institutions.

**APPENDIX-L**

**DECLARATION OF NON-RESIDENT INDIAN**

I..... son/daughter of Shri..... presently residing at  
.....do hereby solemnly declare that  
I am having a status of non-resident Indian\*, a proof of which is enclosed herewith. I shall  
pay all the University fee chargeable in convertible foreign currency payable at Rohtak.

Place .....

Full signature of [NR]

Date .....

Name : .....

Address : .....

\*Passport No .....

\*Visa No. ....

Foreign Bank/.....

NRI Account No. ....

\*Photo copies of Passport and Visa should be attached.

## OFFICERS OF THE UNIVERSITY

Chancellor

HIS EXCELLENCY SH. JAGAN NATH PAHADIA

Governor, Haryana

<i>Name and Designation</i>	<i>Telephones Office</i>	<i>EPABX Extension</i>
<b>Vice-Chancellor</b> Prof. R.P. Hooda	274327 292431 Fax : 274133 E-mail : vc@mdurohtak.net	294
<b>Registrar</b> Dr. S.P. Vats	274640	212
<b>Dean, Academic Affairs</b> Prof. Surinder Kumar	215796	283
<b>Proctor</b> Prof. K.P.S. Mahalwar	272436	
<b>Dean, Students' Welfare</b> Prof. Rajbir Singh	274364	
<b>Controller of Examinations</b> Sh. K.C. Dadhwal	274169	213
<b>Dean, College Development Council</b> Prof. Daleep Singh	274532	231
<b>Finance Officer</b> Sh. Sukhbir Singh	275258	223
<b>Provost (Boys)</b> Prof. S.R. Ahlawat	98126-43611	
<b>Provost (Girls)</b> Prof. Asha Kadyan	273907	

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*For Enquiry please contact at Phone No. 01262-292354  
EPABX No. 266051-57*

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## IMPORTANT INFORMATIONS

Last Date of Receipt of Application Forms by the Universtiy	: 17-5-2010 (upto 5.00 p.m.)
Date and Time of Entrance Examination	: 19.6.2010 (11.00 a.m. to 12.00 noon)
Venue/ Centre	: Rohtak
Price (Inclusive of Entrance Exam. Fee)	: At Counter : Rs. 500/- By Regd. Post : Rs. 550/-
For SC/BC of Haryana only	} At Counter : Rs. 125/- } By Regd. Post : Rs. 175/- only

LL B (HONS) FIVE YEAR INTEGRATED COURSE		
Sr. No.	Name of Department/Institute/College	No. of Seats
1.	Department of Law M.D. University, Rohtak	160
2.	Institute of Law and Management Studies Sector-40, Gurgaon	120
3.	National Institute of Law, Faridabad	160
4.	B.S. Anangpuria Law College, Village Alampur, Ballabgarh-Sohna Road, Faridabad	160
5.	Smt. Shanti Devi Law College, Vill. Dungarwas, Near Dharuhera, Rewari	80
6.	Chhotu Ram Institute of Law Rohtak	120

### PROSPECTUS CAN BE OBTAINED FROM :

1. The Incharge, (Publication Cell), M.D. University, Rohtak-124001
2. Institute of Law and Management Studies, Sector-40, Gurgaon.
3. MDU PG Regional Centre Rewari
4. National Institute of Law, Faridabad
5. B.S. Anangpuria Law College, Village Alampur, Ballabgarh-Sohna Road, Faridabad
6. Smt. Shanti Devi Law College, Village Dungarwas, Near Dharuhera, Rewari
7. Chhotu Ram Institute of Law, Rohtak

**OPTION FORM**  
**NAME OF THE INSTITUTION FOR ADMISSION IN B.A. LL.B. (HONS.) 5 YEAR**  
(To be filled up at the time of Counselling)

1. Department of Law, M.D. University Rohtak
2. ILMS Gurgaon
3. Institute of Law Faridabad
4. B.S. Angpuria Law College, Faridabad
5. Smt. Shanti Devi Law College, Rewari
6. Chhotu Ram Institute of Law, Rohtak

I \_\_\_\_\_ S/o Sh. \_\_\_\_\_ Roll No. \_\_\_\_\_

Rank No. \_\_\_\_\_ Class \_\_\_\_\_ hereby opt for admission in LL.B. 5 year course

in the following College/ Institute

1. \_\_\_\_\_

Signature of the candidate

Full Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dated \_\_\_\_\_

Sr. No. ....

**Original/Duplicate**

**For SC/BC of Haryana Only**

Roll No. ....

(To be assigned by the Office)

**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

**Application Form for Entrance Examination for Admission to LL.B. (Hons.) 5 Year Course**

**SESSION 2010-2011**

Note : 1. The candidates are required to submit the OMR Application Form duly filled in, according to the instructions attached with the OMR Application Form, failing which the Application Form will be rejected straight way.

Received on .....  
Diary No .....  
Sign. of Receiver.....

- 2. All the candidates should read carefully the instructions printed in the prospectus before filling in the various columns and other information sought in the form.
- 3. This application should be addressed to the Assistant Registrar (R-II) Maharshi Dayanand University, Rohtak. All entries in this form must be made in applicant's own handwriting.
- 4. Incomplete form shall be rejected.
- 5. **Separate application form should be used for general seats & NRI/Kashmiri Migrant/ Sports/ Cultural Activities seats.**

**(FOR OFFICE USE ONLY)**

Category

**MERIT :**

Marks in Entrance Exam.	Sports Weightage	Total Marks	Merit Rank

Please paste with gum your passport size photograph attested on the face across

**PERSONAL PARTICULARS**

- 1. Name (in block letters) Mr./Miss/Mrs. ....
- 2. Postal Address.....  
.....Phone (with STD Code) if any.....
- 3. University Regn. No. ....
- 4. (i) Name, Occupation & Address of Father.....Phone No.....  
(ii) Name and Occupation of Mother.....  
(in case of single parents the candidate can mention one name only.
- 5. Nationality.....Phone No.....
- 6. Guardian's Name and Address of other than father.....  
(Any change in address must be notified to the office at once
- 7. Married/Unmarried.....
- 8. Date of Birth.....  
(as given in Matriculation or Higher Secondary Examination Certificate)
- 9. (a) Father's/guardian's Annual Income (From all sources) Rs.....  
(b) Number of dependent family members.....
- 10. (a) Address for correspondence.....  
Phone (with STD Code) : .....
- (b) Permanent Address.....  
Phone (with STD Code) : .....
- 11. Proposed residence in Rohtak (if admitted in Law Department)
  - (a) University Hostel [Yes/No]
  - (b) Private Lodging [Yes/No]
  - (c) With relative or guardian [Yes/No]
 Name of local guardian.....Relationship.....  
Local Address.....Tel/Mobile No of LG.....
- 12. Region : Haryana ..... Outside Haryana.....
- 13. (i) Do you want to be considered in any of the Reserved Categories as Provided in the prospectus? (Yes or No)  
(ii) If 'Yes', mention the name(s) of the Reserved Category(ies) in order of preference

1.  2.  3.

(Please attach requisite Certificates in support of the above claim duly attested. Category as claimed in this application form will not be changed for admission subsequently).

- (iii) Whether applying for NRI/Kashmiri Migrant/ Sports/ Cultural Activities seats. (Yes/No)  
If yes, attach documentry evidance.
- (iv) Do want to be considered also for seats earmarked for outstanding sports person/ cultural activities/Kahsmiri Migrant. If yes, attach copies of certificate(s). (Yes/No)
- (v) Are you entitled for the scholarship awarded by the Haryana Govt. for SC/ST students (Yes/No)
14. Do you claim Weightage for Sports.  
(If 'Yes' please attach certificate from the concerned sports Deptt.

15. Educational Qualification

Exam. Passed	Uni/College	Year	Subjects	Divn.	Marks obt. & Max. Marks	%age
Maric						
10+2 of equivalent						

16. Have you ever been expelled/disqualified/rusticated/punished for misconduct or indiscipline by any of the institutions which you have attended/punished by the Court, if so, give full details.
17. Games/Hobbies; if any.
18. Are you applying for Hostel? (Yes/No)
19. Demand draft No.....dated.....Name of issuing bank with Branch Code).....  
.....drawn in favour of the Finance Officer, M.D.University, Rohtak payable at Rohtak.[In case the form is down-loaded from website attach a demand draft of Rs. 500/- (Rs. 125/- in case of SC/BC candidates of Haryana)].

20. Attach the following documents with the application form.

- (i) OMRApplicate form
- (ii) Two passport size recent photographs.
- (iii) Requisite reservation claim certificate from competent authority, (attested/self attested copy), if applicable.
- (iv) Attested copies of the Detailed Marks Card and qualification certificates as per columns No. 15 above.
- (v) Character Certificate, (Attested/self attested Copy) (not later than six months old).
- (vi) Haryana Residence Certificate attested/self attested copy, if applicable.
- (vii) Admit Card

Signature of the Candidate

Date.....

**DECLARATION :**

I.....do hereby declare :

- (i) That the information as given above, includings marks and percentage in column 15 above is correct.
- (ii) That if admitted I shall conform to the Rules and Regulations in force, at present or that may be made thereafter by the M.D.U. Rohtak and or the Bar Council of India in all matters relating to the said course and shall not participate in actives prejudicial to discipline inthe University or in deviation from good conduct.
- (iii) That I undertake to appear in the Degree Examination according to latest sylabi prescribed from time to time.
- (iv) **That I hereby undertake that I shall attend atleast 75% of lectures, as required. If I fall short of lectures, I shall not claim any right to appear in the Exam.**
- (v) **If any particulars/declaration as above are found to be incorrect the University may cancel my admission and I shall not have any right/claim for refund of any fe/damage etc. whatsoever.**
- (vi) I shall not indulge in any kind of ragging.

Date.....

Signature of the Canidate

**CERTIFICATE FROM FATHER/GUARDIAN**

I certify that my son/daughter/ward has made this application with my consent and I hold myself responsible for his/her good conduct and behaviour and payment of all his/her fees and dues during his/hir stay in this Department/Insitute and he/she will not indulge in any kind of ragging as a student of the University/Institute.

Date.....

Signature of the Father/Guardian

**FOR OFFICE USE ONLY**

(Note to be filled in by the candidate)

Examination Passed/Appeared Year.....Session.....Roll No.....  
Marks obtained.....Out of.....Marks, University .....  
Reserved category/Categoies claimed.....Resident of..... State .....  
Amount paid at the time of Admission Rs.....Vide Receipt No ..... Date .....

Eligible	Documents wanting	Not Eligible
	1..... 2..... 3.....	Reasons.....
Clerk Asst. Supdt.	Clerk Asst. Supdt.	Clerk Asst. Supdt. A.R.

Original documents checked & found him/her eligible.

Admission Committee.

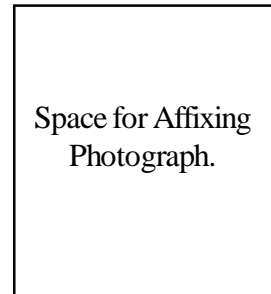


**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**FIVE YEAR INTEGRATED LL.B. HONS. COURSE**  
**ENTRANCE EXAMINATION, 2010-2011**  
**ADMIT CARD (PROVISIONAL)**

Roll No.....  
 (To be assigned by the University)

- Note: 1. No candidate will be admitted to the Examination Hall without production and delivery of this Roll No. Slip.  
 2. Please bring your own ball point pen.

Admit .....  
 Son/Daughter of .....  
 to the Entrance Examination for admission to LL.B. (Hons.)  
 5-Year Course in Centre No .....



Signature of the Candidate

Issuing Assistant

Controller of Examinations

<b>Address for Correspondence</b> (to be filled in by the candidate neatly in block letters)	<b>Address for Correspondence</b> (to be filled in by the candidate neatly in block letters)
Roll No .....	Roll No .....
Name .....	Name .....
Address .....	Address .....
.....	.....
.....	.....
(PIN CODE)	(PIN CODE)
Phone (with STD Code) :	Phone (with STD Code) :
<b>Address for Correspondence</b>	<b>Address for Correspondence</b>
Roll No .....	Roll No .....
Name .....	Name .....
Address .....	Address .....
.....	.....
.....	.....
(PIN CODE)	(PIN CODE)
Phone (with STD Code) :	Phone (with STD Code) :

**MAHARSHI DAYANAND UNIVERSITY ROHTAK**  
**OMR APPLICATION FORM**

**IMPORTANT :** Candidate should study the instructions and the Prospectus carefully before filling this Application Form.  
**IMPORTANT NOTE:** The OMR Application form is common for various entrance examinations. Only those columns should be filled up, which are relevant as per prospectus.

Name of Course \_\_\_\_\_ Centre of Exam \_\_\_\_\_

**1. Name of the Candidate**

Bubble grid for name entry. Letters A-Z are arranged in a grid for selection.

**2. Diary No. & Date of Receipt of Application Form**

Diary No. \_\_\_\_\_  
Date \_\_\_\_\_

To be assigned by Office Dealing Set Code No. \_\_\_\_\_

To be assigned by Office \_\_\_\_\_

**3. Gender**

MALE   
FEMALE

**4. Date of Birth**

Date: [ ]/[ ]/[ ]  
Month: [ ] Year: [ ]

**5. Name of Course applied for**

- MBBS/BDS/BAMS/BHMS
- B. PHARMACY
- LL.B. 5 YEAR
- LL.B. 3 YEAR (MORNING)
- LL.B. 3 YEAR (EVENING)
- MBA 5 YEAR
- B. ED.
- MD/MS/PG. Dip.
- MDS
- ANY OTHER

Please specify

**5a. Seat Quota**

[ ]

- Open
- HCMS

**5b. Group**

[ ]

- SCIENCE
- ART

**6. Option for Math or Biology (only for B.Pharmacy)**

- MATH
- BIOLOGY

**8. Do you belong to any reserved category?**

- YES
- NO

**10. Option for Reserced Category if any.**

- SC
- BCA
- BCB
- PH (LCCO)
- PH (BLIND)
- PH (HI)
- ESM
- FFC

**7. Claims**

Weightage Claimed  
10 Marks   
5 Marks

**9. Residential Status**

- Haryana
- Outside Haryana

**11. Grade for claiming weightage for sports, if applicable**

- A-1
- A-2
- B-1
- B-2
- C-1
- C-2
- D

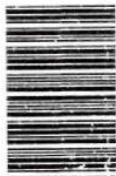
**12. Pin code of mailing Address as mentioned in point no 16**

[ ][ ][ ][ ][ ][ ]

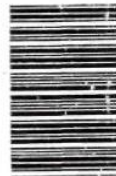
**13. Percentage of Marks in qualifying exam**

[ ][ ][ ][ ]

OMR Application Form No. \_\_\_\_\_



OMR Application Form No. \_\_\_\_\_



**14. PHOTOGRAPH**

PASTE  
A GOOD QUALITY  
COLOR  
PHOTOGRAPH

15. SIGNATURE  
(IN BLACK INK)

**16. YOUR COMPLETE MAILING ADDRESS INCLUDING YOUR NAME**  
(WRITE WITH BLACK BALL PEN, IN CAPITAL LETTERS)

NAME \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN CODE \_\_\_\_\_  
TELEPHONE NUMBER WITH STD CODE \_\_\_\_\_

18/16

17. Father's Name

A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B
C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	
D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	
E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	
F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	
G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	
H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	
I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	
J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	
K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	
L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	
M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	
O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	
P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	
R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	
S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	
T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	
U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	
V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	
W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	

18. Mother's Name

A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B
C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C
D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D
E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E
F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F
G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G
H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H
I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I
J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J
K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K
L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L
M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M
N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N
O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O
P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q
R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R
S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T
U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U
V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V
W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z

19. Option for test centre  
(if the test is conducted  
outside Rohtak  
also see prospectus)

**Code**

--	--

1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
0	0

20. Serial  
Number  
of Prospectus

--	--	--	--	--

1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
0	0	0	0	0

21. Particulars of qualifying Exam

**Name of Exam**  
\_\_\_\_\_

**Name of University / Board**  
\_\_\_\_\_

**Name of College / Institute last attended**  
\_\_\_\_\_

**DECLARATION**

I solemnly declare that I have filled in the application form in my own hand writing and the information given therein is correct. I understand that if this information is found to be incorrect at any stage, my candidature for the Entrance Test and subsequent admission to the course shall stand cancelled.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate

\_\_\_\_\_  
Signature of Parent/Guardian

### MAHARSHI DAYANAND UNIVERSITY ROHTAK OMR APPLICATION FORM

**IMPORTANT :** Candidate should study the instructions and the Prospectus carefully before filling this Application Form.  
**IMPORTANT NOTE:** The OMR Application form is common for various entrance examinations. Only those columns should be filled up, which are relevant as per prospectus.

Name of Course \_\_\_\_\_ Centre of Exam. \_\_\_\_\_

1. Name of the Candidate

S	A	C	H	D	A	N	A	N	D																			
A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	
B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	
C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	
D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	
E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	
F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	
G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	
H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	
I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	
J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	
K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	
L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	
M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	
O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	
P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	
R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	
S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	
T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	
U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	
V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V
W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	

2. Diary No. & Date of Receipt of Application Form

To be assigned by Office  
**Dealing Set Code No.**

To be assigned by Office

3. Gender

**MALE**

MALE  FEMALE

4. Date of Birth

Date	Month	Year
1 9	0 2	8 1
<input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input checked="" type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9 <input type="radio"/> 0	<input type="radio"/> 1 <input checked="" type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9 <input type="radio"/> 0	<input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8 <input type="radio"/> 9 <input type="radio"/> 0



5. Name of Course applied for

**B. PHARMACY**

MBBS/BDS/BAMS/BHMS   
 B. PHARMACY   
 LL.B. 5 YEAR   
 LL.B. 3 YEAR (MORNING)   
 LL.B. 3 YEAR (EVENING)   
 MBA 5 YEAR   
 B.ED.   
 MD/MS/PG. Dip.   
 MDS   
 ANY OTHER   
 Please specify \_\_\_\_\_

5a. Seat Quota

**OPEN**

Open   
 HCMS

5b. Group

**SCIENCE**

SCIENCE   
 ART

6. Option for Math or Biology (only for B. Pharmacy)

**MATH**

MATH   
 BIOLOGY

7. Claims

Weightage Claimed

10 Marks   
 5 Marks

11. Grade for claiming weightage for sports, if applicable

**A-1**

A-1   
 A-2   
 B-1   
 B-2   
 C-1   
 C-2   
 D

8. Do you belong to any reserved category?

**YES**

YES   
 NO

9. Residential Status

**HARYANA**

Haryana   
 Outside Haryana

12. Pin code of mailing Address as mentioned in point no 16

**2 4 9 4 0 4**

1	1	1	1	1	1
<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2	2	2	2	2	2
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3	3	3	3	3	3
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4	4	4	4	4	4
<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5	5	5	5	5	5
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6	6	6	6	6	6
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7	7	7	7	7	7
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8	8	8	8	8	8
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
9	9	9	9	9	9
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
0	0	0	0	0	0
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

10. Option for Reserved Category if any.

**SC**

SC   
 BCA   
 BCB   
 PH (LOCO)   
 PH (BLIND)   
 PH (H)   
 ESM   
 FFC

13. Percentage of Marks in qualifying exam

**7 5 . 0 0 0**

1	1	1	1	1	1
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2	2	2	2	2	2
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3	3	3	3	3	3
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4	4	4	4	4	4
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5	5	5	5	5	5
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6	6	6	6	6	6
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7	7	7	7	7	7
<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8	8	8	8	8	8
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
9	9	9	9	9	9
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
0	0	0	0	0	0
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



15. YOUR COMPLETE MAILING ADDRESS INCLUDING YOUR NAME  
(WRITE WITH BLACK BALL PEN IN CAPITAL LETTERS)

NAME SACHIDANAND H.V. AGEYA  
 QIR NO : 10/74 B  
HARIDWAR  
UTTARANCHAL

PIN CODE 2 4 9 4 0 4

TELEPHONE NUMBER WITH STD CODE \_\_\_\_\_

15. SIGNATURE  
(IN BLACK INK)



**17. Father's Name**

H	V	A	G	E	Y	A																	
A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B
C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	
D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	
E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	
F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	
G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	
H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	
I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	
J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	
K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	
L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	
M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	
O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	
P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	
R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	
S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	
T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	
U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	
V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	
W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	

**18. Mother's Name**

A	N	J	A	N	A																	
A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B
C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C
D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D
E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E
F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F
G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G
H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H
I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I
J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J
K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K
L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L
M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M
N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N
O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O
P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q
R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R
S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T
U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U
V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V
W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z

**19. Option for test centre  
(if the test is conducted  
outside Rohtak  
also see prospectus)**

Code	
1	2
●	1
○	2
○	3
○	4
○	5
○	6
○	7
○	8
○	9
○	0

**20. Serial  
Number  
of Prospectus**

2	1	5	0	0
1	●	1	1	1
●	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	●	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
0	0	0	●	0

**21. Particulars of qualifying Exam**

**Name of Exam**

**Name of University / Board**

**Name of College / Institute last attended**

**DECLARATION**

I solemnly declare that I have filled in the application form in my own hand writing and the information given therein is correct. I understand that if this information is found to be incorrect at any stage, my candidature for the Entrance Test and subsequent admission to the course shall stand cancelled.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Candidate

Signature of Parent/Guardian