

MAHARSHI DAYANAND UNIVERSITY, ROHTAK
(A State University established under Haryana Act. No.25/1975)
NAAC Accredited 'A' Grade

Regd.

No. P&S/15/AMC/ 1157

To

Dated: 4/9/15

M/s Digital Communication,
1245/19, Hari Nagar,
Rohtak.

Sub:- Renewal/Estt. of AMC for RICOH Photocopier.

Dear Sir,

Please refer to your letter no. NIL dated: 30/04/2015 for the renewal of Annual Maintenance Contract on the subject cited above.

In this regard, I am directed to inform you that the University has approved renewal of Annual Maintenance Contract of 21+12more Photocopier machines after expiry of the warranty period of RICOH Photocopier Machines (various models) with your firm for another two years i.e.02/05/2015 to 01/05/2017 on the rates /Charges and terms& conditions of last contract.


Two Photocopier machines also merge with main AMC installed in the Environment Sciences & Sociology deptt for which the warranty period has also expired on 09/06/2015 and 30/06/2015 respectively and AMC charges will not be paid by the University for 1st quarter i.e. 10/06/2015 to 01/08/2015(Environment Sc), and 01/07/2015 to 01/08/2015 (Sociology Dept.), the gap period (w.e.f. expiry of warranty to conclusion of AMC)

You are further required to furnish a certificate to the effect that the rates charged and other terms & conditions are not inferior to those offered to the Govt./Semi-Govt./Boards/Corp./institution/Organization.

You are therefore, requested to furnish the AMC deed on non-judicial stamp papers of the applicable value having legal jurisdiction for Rohtak (in case, if any).

This may be treated as MOST URGENT.

Yours faithfully,



Incharge (P&S)

CC to:-

- ✓1. Director, UCC, M.D.University, Rohtak with the request to E Mail the AMC letter to the concerned Office/department for their information (list department wise attached herewith). *Two lists - I for Ricoh photocopiers and 2 for SHARP Photocopier machines.*

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List RICOH Photocopier Machines (21+12+2=35) which are running under Annual Maintenance Contract with M/s Digital Communication, Rohtak (Authorized dealer of RICOH) w.e.f. 02/05/2015 to 01/05/2017. (Tel. No. 90342-26908, 7206641234, 7206741234 7206841234 for complaint- Mr. Ankur Guleri) E Mail: digitalcommrtk@gmail.com

Already running in AMC 21 machines & renewed:-

Sr. No.	Name of Deptt.	Model No.	Sr. No.	Amount
1	Pb. Administration	AF2018D	K8357222024	9892
2	Chemistry Dept.	MP1600	L6977150041	5267
3	RTI Cell	MP2000	L7167250055	9892
4	Pharamaceutical Dept.	MP1600	L6976150131	5267
5	Legal Cell	MP1600	L6996550133	5267
6	Conduct Branch	MP1600	L6986950611	5267
7	History Dept.	AF2018D	J9246721203	9892
8	Adv. Centre for Biotechnology	MP1600	L6987251176	5267
9	Secrecy Dept.	MP1600	L6977150513	5267
10	Sanskrit Dept.	MP1600	L6976250268	5267
11	Career Coun. & Placement Cell	MP1600	L690750352	5267
12	University Press	AF2000LE	L7196750309	9892
13	UCCE	AF2000LE	L7196750468	9892
14	Chaudhary Ranbir Singh Chair	MP1600	L6996650043	5267
15	Accounts Branch	MP2000L2	L7117250264	9892
16	UIET	MP2000L2	L711725308	9892
17	UIET	MP2000L2	L711725483	9892
18	General Br.	MP1600LE	L6907150196	5267
19	Physics	AF2020D	K83572220	9892
20	V.C. Office	MP1600LE	L6916150648	5267
21	Statistics	MP1600LE	L6907050327	5267

Recently included in AMC after expiry of warranty period

Sr. No.	Name of Deptt.	Model No.	Sr. No.	Amount
1	ZOOLOGY	MP2001L	E343M650244	6800
2	ESTABLISHMENT BRANCH	MP2001L	E343M950071	9892
3	COLLEGE BRANCH	MP2501L	E353M150394	15990
4	PSYCHOLOGY DEPT.	MP2001L2	L7127051095	9892
5	SPORTS DEPT.	MPC2030	V2126940111	25000
6	CHAUDHARY RANBIR SINGH INST.	MP2001L	E343M851271	6300
7	YRC	MP2001L	E343M851729	6300
8	R-IV BR.	MP2001L	E344M150165	6300
9	R-III BR.	MP2001L	E344M151925	6300
10	J&MC	MP2001L	E344M150277	6300
11	EDUCATION DEPT., Rohtak	MP1813L	E344M140650	5267
12	DSW Rohtak	MP2501L	E353MB50415	15990
1.	Sociology	MP2001L		9892/-
2.	Environment Science	MP2001L		7500/-

② For Sharp photocopies,
Amc with m/s Link Engineers
Panipat.

List Sharp Photocopier machines which are running under Annual Maintenance Contract with M/s Link Engineers, Panipat (Authorized dealer of Sharp) w.e.f.01/05/2015 to 30/04/2017= 2 years (Telephone No.9813031907, 9813030256 & 0180-2657342) Email: linkengs@hotmail.com

Sr.No.	M/c Department	Model No.	T. Amt. (Inc. Tax)
1	COE Office	AR-5320	16437
2	Statistic Dept.	AR-5320	6606
3	R&S Dept.	AR-5320	6606
4	Commerce Dept.	AR-5320	6606
5	Finance Dept.	AR-5320	6606
6	Economic Dept.	AR-5320	6606
7	Computer Centre	AR-M205	12718
8	Computer Science	AR-M205	12718
9	Political Science	AR-5320	6477
10	Botany Dept.	AR-5320	6477
11	Geography Dept.	AR-5320	6124
12	Hotel & Tourism	AR-M205	11744
13	CGPC	AR-5320	6124
14	Biochemistry Dept.	AR-5320	5792
15	IMSAR	AR-5320	5618
16	Biochem & Genetics	AR-5320	5618
17	DPR	AR-M205	10919
18	DDE1st	AR-5520S	4822
19	DDE2nd	AR-5520S	4822
20	Law Dept.	AR-5520S	5075
21	Visual Art. Dept.	AR-5516	5075
22	Food Tech. Dept.	AR-5520S	5075
23	English Dept.	AR-5520S	4822
		TOTAL	169487