

AC-813
20-3-15

From 62/06/2015-6GS1
The Chief Secretary to Government, Haryana.

21573
20/3/15

Dyuo- UCC/593
6.4.15

- To
1. All Heads of Departments.
 2. The Divisional Commissioner, Ambala /Hisar /Gurgaon /Rohtak Division in Haryana.
 3. All Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.
- The Managing Directors/Chief Administrators of all the Boards/Corporations in the State of Haryana.
The Registrars of all the Universities in the State of Haryana.

Handwritten notes and signatures on the left side of the list.

Handwritten notes and signatures on the right side of the list.

Subject: Add columns in the Forms/ Applications of all Government Departments, Boards, Corporations, Universities / PSUs etc. showing Aadhar No. and Mobile. No.

Sir/Madam,

I am directed to invite your attention to the subject noted above and to say that it has been decided by the Government that all the Departments/Boards/Corporations/Universities/PSUs in the state shall add a column in their Forms/Applications showing that the Aadhar No. is desirable in the information relating to the applicant but not mandatory. In addition, another column also be added for mentioning Mobile No. by the applicant for follow up/feedback.

2. You are requested to add these columns in the applications/forms respectively within a fortnight positively.

Under Secretary, General Administration, for Chief Secretary to Government Haryana.

A copy is forwarded to all the Additional Chief Secretaries / Principal Secretaries to Government, Haryana for information and necessary action.

Under Secretary, General Administration, for Chief Secretary to Government Haryana.

To The Additional Chief Secretaries/Principal Secretaries to Government, Haryana.

U.O. No. 62/06/2015-6GS1
Endst. No.62/06/2015-6GS1

Dated Chandigarh, the 11th March, 2015
Dated Chandigarh, the 11th March, 2015

A copy is forwarded to Member Secretary, Bureau of Public Enterprises for information and necessary action.

Under Secretary, General Administration, for Chief Secretary to Government Haryana.

**MAHARSHI DAYANAND UNIVERSITY ROHTAK
ACADEMIC BRANCH**

Endst.No.AC-1/15/Pros.2015-16/ 6797

Dated: 6-4-2015

Copy of the above is forwarded to the Director, University Computer Centre to put it on the University Website for information to all concerned. He is also requested to e-mail this letter to all the Principal affiliated to this University.

Superintendent(Acad.) 6/4/15

Handwritten signature and date 6/4

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