



MAHARSHI DAYANAND UNIVERSITY ROHTAK

NAAC Accredited 'A' Grade

Sports Office

PH:01262-219305 (o) 218087 (R)

Mob: 9355235911

No. Sports/2015/ 3875-4389

Dated: 28-4-15

IMPORTANT
MOST URGENT

To

1. The Principals/Directors of all Colleges/Institutes affiliated to/ maintained by MDU, Rohtak
2. Dean Students Welfare, MDU Rohtak.
3. Director University Institute of Law and Management, Gurgaon.

Sub:- **Entries of various games, formation of Club Committee(s), drawing of fixtures and options for hosting Inter-College tournaments(s) for the session 2015-16.**

Sir/Madam,

With Warm Greetings for the ensuing Academic session, it is to inform you that during the session 2015-16, the entries for various teams will be invited at one time for the full session. The fixtures will also be drawn at one time. You are, therefore, requested to kindly direct your Assistant/ Associate Prof. (Phy. Edu.)/ other subjects of your College/Institute/Department to arrange to send the entries up to **28-05-2015** on the prescribed format(**Annexure-I**) (a list of the games approved by AIU as well as Inter-College games/tournaments of the University is attached for ready reference(**Annexure-II**)). **Entry fee @ Rs. 200/- per game (revised) through D.D. (in favour of Secretary, MDUSC, Rohtak) or in cash against receipt should also accompany the entries.** All the fixtures will be drawn in the office of the Secretary MDUSC after the last date of receiving the entries. Accordingly, the date of drawing fixtures will be informed subsequently. Withdrawal, if any of team(s), should be intimated to this office **15 days before the fixtures are drawn/ finalized.**

You are also requested to kindly depute the Assistant /Associate Prof. (Phy. Edu.)/ other subjects to be present at the time of draw of fixtures. **It is categorically made clear that no entries will be entertained after the stipulated date i.e 28-05-2015 on any count.**

2. Secondly, the name(s) of the concerned Assistant /Associate Prof. (Phy. Edu.)/ other subjects may kindly be forwarded along with his/her/their Contact Nos. for the formation of Club Committee etc. For this purpose the relevant documents are also required in their respective games. Performa for this purpose is also enclosed herewith(**Annexure-III**).

3. Besides, the options for hosting Inter-College tournaments are being invited. Kindly send the option(s) on the enclosed prescribed proforma(**Annexure-IV**), mentioning therein full details of the playgrounds /courts /officials /accommodation etc. available in the college/institute. While sending the entries/submitting the Eligibility Performa, latest colored passport size photographs are also required for the award of photos scan certificates.

4. You are further requested to give the following information on or before **28-05-2015** for deciding the seniority etc. Further also arrange to intimate that how much teams of your college/institute participated in the Inter-College tournaments during the session 2014-15:-

Contd---P-2.

For Principals

Sr. No.	Name of the Principal	Regular/ Contractual	Date of joining	Date of Retirement	Mob. No. & Office No.	E-Mail ID	College/ Institute E-mail ID	Aadhar Card No.

For Assistant /Associate Prof.

Sr. No.	Name of the Assistant/ Associate Prof.	Regular/ Contractual	Date of joining	Date of Retirement	Mob. No. & Office No.	E-Mail ID if any	College/ Institute E-mail ID	Aadhar Card No.

5. To facilitate and to make it convenient, as well as to curtail postal delay, it has been decided **that in future all correspondence relating to Sports Office will be made through E-mail only**. You are, therefore, requested to kindly depute any responsible person to check your E-mail on almost daily basis to ensure the action thereon. **This office will not be responsible for communication gap, if any. At the same time you are requested to check University's website to know about any urgent Notification(s) etc.**

6. As far as possible, in future, please make your all correspondence with this office through E-mail: **dir.sports@mdurohtak.ac.in**

Still any query, kindly contact the undersigned on the above nos.

Your cooperation in this regard will be highly appreciated.

Yours sincerely,


Director Sports & Secretary MDUSC

Endst No. Sports/2015/ 4390-4393 Dated: 28-4-15

Copy of the above is forwarded to the following for information and necessary action:-

1. President, Sports Board, MDUSC Rohtak.
2. Director, Computer Center with the request to kindly upload the above letter along with its proforma(s) on the University's website under important Notices/Notifications.
3. P.A. to Vice-Chancellor, (for kind information of the Vice-Chancellor) MDU, Rohtak.
4. P.A. to Registrar (for kind information of Registrar), M.D.U. Rohtak.

UCEL 794
30/4/15


30/4


Director Sports & Secretary MDUSC

**List of Games Approved By AIU and Inter-College Tournaments organised by MDU for the
session 2015-16**

Sr. No.	National Championship
1	American Football (M) Demonstration
2	Aquatics(W & M)
3	Archery (W & M)
4	Athletics (W & M)
5	Badminton (W & M)
6	Ball Badminton (W & M)
7	Baseball (W & M)
8	Basketball(W & M)
9	Best Physique(M)
10	Boxing(W & M)
11	Canoeing and Kayaking (W & M)
12	Chess (M & W)
13	Cricket(W & M)
14	Cross Country (W & M)
15	Cycling Road (W & M)
16	Cycling Track (W & M)
17	Fencing (W & M)
18	Football(W & M)
19	Gymnastics (W & M)
20	Handball(W & M)
21	Hockey(W & M)
22	Indoor Hockey (M) Demonstration.
23	Judo (W & M)
24	Jump Rope (M&W)
25	Kabaddi HS (M&W)
26	Kabaddi NS(W & M)
27	Kho-Kho(W & M)
28	Lawn Tennis(W & M)
29	Netball (W & M)
30	Pistol Shooting & .177, Air Rifle Peep Sight(W & M)
31	Power Lifting (W & M)
32	Rowing (W & M)
33	Softball (W & M)
34	Squash Rackets (M & W)
35	Table-Tennis(W & M)
36	Taekwondo (M & W)
37	Volleyball(W & M)
38	Vovinam (M&W)
39	Wrestling (W & M)
40	Wt. Lifting (W & M)
41	Wushu (M&W)
42	Yachting (W & M)
43	Yoga (W & M)

Performa for collecting information from the Colleges/Institutions/Departments for inviting proposals for hosting Inter-College Tournaments for the session 2015-16

1	Name of College/Institution/Department													
2	Proposal for the tournament/game													
3	Option for Zonal/ Inter zonal/ college tournament (specific).													
4	Section (Male / Female)													
5	Facilities available like play-grounds, courts, ring / gymnasium / range etc. (If cemented, kaccha and up to standard.)													
6	Source of officiating, officials, Umpires, Refree, Judges etc.													
7	Hostel facilities available for men/women separately for both sections/officials.													
8	Brief description about food arrangements for the participants, officials etc.													
9	No. of Asstt. / Associate Prof.(s) working in your College/Institution/Department.	<table> <tr> <td></td> <td>Male</td> <td>Female</td> </tr> <tr> <td>i) Regular</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>ii) Contractual</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>iii) Other</td> <td>.....</td> <td>.....</td> </tr> </table>		Male	Female	i) Regular	ii) Contractual	iii) Other
	Male	Female												
i) Regular												
ii) Contractual												
iii) Other												
10	Name(s) of Asstt. / Assoc. Prof. (Phy.Edu.) / other subjects(Sports Incharge)													
11	a) Experience in the field b) Whether qualified Umpire/Refree or not? c) Specialized game													
12	No. of subordinate staff.	i) Male ii) Female												
13	General Information about the proposed arrangements for the smooth and efficient conduct of tournament(s)													
14	Any other facility available with the College / Institute / Department e.g. transportation, medical facility, drinking water, power backup, etc.													

Date:

Signature of Principal/ Director
(Name of the Principal/ Director)
College/Institute
(Official Seal)
Contact No.

Contact No. of Asstt. /Assoc. Prof. (Phy.Edu.)/
other subjects.

Performa of the entries for various games approved by AIU and Inter-College Tournaments of the University - 2015-16

Sr. No.	Name of Game	Section (M/F)	Entry Fee with D.D. No./ Cash Receipt	Remarks
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

Date:.....

Signature of Principal/ Director

(Name _____)
(with office seal)