

1177M - 5313-5319
22/8/16

MAHARSHI DAYANAND UNIVERSITY ROHTAK
INSTITUTE OF HOTEL & TOURISM MANAGEMENT

Cec-6971
22/8/16

WALK-IN-INTERVIEW

IHTM-MDU

22 Aug 2016

Walk-in-Interview for engagement of One Resource Person on Extension Lecture Basis in Institute of Hotel & Tourism Management (IHTM) for session 2016-17 or till regular appointment is made (which ever is earlier). The qualification and eligibility for this engagement shall be as per UGC/ MDU/Haryana Govt. Norms. The selected candidate will take full workload of Assistant Professor and will be paid remuneration of Rupees 25,000/- per month.

The interested persons for teaching Foreign Language French and Hotel Operations Papers may Walk-in for interview on Monday 29 August 2016 at 10.00 a.m. in IHTM.

The candidates are directed to bring their bio-data (format available on the university website <http://www.mdurohtak.ac.in>) along with all original documents, two set of photocopies of their documents and two passport size photographs at the time of interview.

No TA/DA will be paid to candidates for appearing in the Interview.


22/08/2016
Director

Copy to:

1. Director – Computer Centre for Uploading on University Website
2. Librarian, M.D University for display on Notice Boards for wide publicity
3. Director – Public Relations for circulation as news item.
4. Notice Boards – IHTM
5. Asst. Registrar (Esst.- Teaching) M.D University Rohtak
6. File

CO


22/8

Institute of Hotel & Tourism Management
MAHARSHI DAYANAND UNIVERSITY ROHTAK

Paste Passport
size
photograph

Application for the post of Resource Person on Extension Lecture Basis

1. Name of Candidate: _____
2. Father's Name: _____
3. Category: _____
4. Address: _____

5. Mobile No. & Email ID: _____
6. Basic Eligibility – _____
7. Educational Qualifications (from Matric onwards)

Qualification	Roll No.	Name of Board/University	Year	Total Marks obtained	Total Marks	Percentage

8. Specialization: _____
9. Teaching Experience (In Detail): _____
10. Publications (In Detail): _____
11. Seminar/Conference attended (In Detail): _____
12. Extra-Curricular Activities: _____
13. Medal, Awards etc. : _____

(Signature of the Candidate)