

## **NOTICE**

The Department of Law is organizing a Students' Workshop on **"E-Library Skills"** on 28<sup>th</sup> September, 2017 in Dr. B. R. Ambedkar Hall, M. D. University, Rohtak. The students who are interested to participate in this workshop can register their names latest by 26<sup>th</sup> September, 2017 to the undersigned. Registration would be done on the basis of seniority. Preference would be given in the following order:

- 1) Research Scholars
- 2) LL.M Students
- 3) LL.B Students (on the basis of seniority).

Dr. Anju Khanna  
(Convenor)

## **PROGRAMME**

### **Inaugural Session- 9.30-10.05 a.m.**

09.00-09.30 a.m.	:	Registration
09.30- 09.40 a.m.	:	Lighting of Lamp and Kulgeet
09.40- 09.45 a.m.	:	Welcome Address
09.45- 09.55 a.m.	:	Inaugural Address & Reflection on the Theme
09.55-10.05 a.m.	:	Presidential Address
10.05- 10.10 a.m.	:	Vote of Thanks
10.10- 10.15 a.m.	:	National Anthem

### **Tea Break 10.15- 10.30 a.m.**

## **PROGRAMME**

### **First Technical Session – 10.30- 12.00 a.m.**

Theme: Manupatra

Resource Person: Dr. J. B. Singh

Chairperson: Prof. A. S. Dalal

Co-Chairperson: Dr. Sonu

Rapporteur: Research Scholar

### **Second Technical Session- 12.00- 1.00 p.m.**

Themes: Copyright and Plagiarism

Resource Persons: Prof. Naresh Kumar & Dr. Satish Malik

Chairperson: Prof. Neena Vasistha

Co-Chairperson: Dr. Neelam Kadyan

Rapporteur: Research Scholar

### **Lunch 1.00- 2.00 p.m.**

### **Third Technical Session- 2.00- 3.00 p.m.**

Theme: E-Resources

Resource Person: Dr. Sunder Singh

Chairperson: Prof. Promila Chugh

Co-Chairperson: Dr. Anusuya Yadav

Rapporteur: Research Scholar

**Valedictory Session- 3.00- 4.00 p.m.**

Valedictory Address: Prof. Promila Chugh

Chairperson: Prof. Asha Sharma

Report of the workshop: Dr. Vedpal Deswal

Vote of Thanks: Dr. Sonu

National Anthem

Tea

# **REGISTRATION FORM**

ONE DAY STUDENTS' WORKSHOP

ON

**“E-LIBRARY SKILLS”**

28<sup>th</sup> September, 2017

**Venue:** Dr. B. R. Ambedkar Hall

**NAME:** \_\_\_\_\_

**CLASS:** \_\_\_\_\_

**ROLL NO:** \_\_\_\_\_

**E-MAIL ID:** \_\_\_\_\_

**CONTACT NO:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**SIGNATURE**

**NOTE:**

- Photocopy of this form can be used.
- There is no registration fee for the workshop.
- Last date for submission of registration form is 26<sup>th</sup> September, 2017